

# **Boards, Committees and Commissions Expirations** Animal Care Community Outreach Committee - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Alexa Pratt (714) 480-2941 OC Community Resources - OC

Animal Care

Legal Authority:

Established 7/14/81, BOS Resolution 81-1082; Amended Bylaws 2/25/92, Resolution 92-178; Revised Bylaws, changed name, changed regular meetings from monthly to quarterly and reduced membership from 7 to 5, 2/15/05, Item 25, Resolution 05-031; Bd. 5/1/12, Item 13, Resolution 12-042 amending Bylaws to terms of reappointments (removing term limits) and making certain clerical updates and corrections; Bd. 9/22/15, Item 49, Resolution 15-100 amending Bylaws to remove supervisorial district residency requirements and to provide with written concurrence of the Supervisor in whose district the nominee resides, A supervisor may nominate for appointment a resident of Orange County who resides in the district of another supervisor; Bd. 3/28/17, Item 1, Resolution 17-032 The Board amended Article 4, Section 3 of the Bylaws to read "Terms. Committee members shall be appointed for a four (4) year term. Members may serve for multiple four (4) year terms upon reappointment to each new term in accordance with Article 4, Section 1 above. Committee members nominated by board members representing the first, third, and fifth supervisorial districts shall be appointed in April of the odd numbered years, and committee members nominated by board members representing the second and fourth supervisorial district shall be appointed in April of the even numbered years."; removed (whether regular or special

meetings) from Article 4, Section 4; amended Article 6, Section 3 to a 2 year term limit for the Chair; removed contract city requirements for candidates; and approved other minor clerical updates and corrections as noted within the staff report; Bd. 7/26/22, Item 2 – Approved Bylaws to conform with Bylaw template None

|                          |  |               | template   |
|--------------------------|--|---------------|--|
| Meeting Time:            | 4th Wednesday at 11:30 a.m<br>quarterly (January, April, July and<br>October) / Meeting location:<br>Learning and Training Center<br>Room 100, 1630 Victory Road,<br>Tustin CA 92782 | Compensation: | None   |
| Term Of Office:          | 4 years  | Term Limits:  | None   |
| # of Members:            | 5  | Sunset Date:  | and the second sec |
| Min. Qualifications:     | All committee members shall duri<br>boundaries of the County of Orang  |               | t term: 1) reside within the geographical atterest in animal care.   |
| Purpose:                 | To support Orange County Anima organization and foster community   |               | chieving the vision and goals of the in animal care related issues.  |
| Duties:                  |  |               | to facilitate community involvement in<br>provide an opportunity for citizen   |
| Member:                  | Kim Kane   | Expires:      | 3/30/2019  |
| Position:                | Regular Member   | District:     | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:         | 2 years  |
| Nom. Type:               | District   | Appointed:    | 2/27/2018  |
| Original<br>Appointment: | 2/27/2018  | Final Term:   | No   |
|                          |  |               |  |

Next appointment/reappointment term needs to be for 4 years; Supervisors may nominate for appointment a resident of Orange County who resides in the district of another supervisor, with written concurrence of the Supervisor in whose district the nominee resides; odd number districts should be appointed in odd numbered year; last member Janette R. Thomas

**Comments:** 



# Boards, Committees and Commissions Expirations Assessment Appeals Board No. 1 - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Annie Johnson (714) 834-2337 Clerk of the Board

**Legal Authority:** 

| Meeting Time:            | Mon Thurs., 9:00 a.m./Meeting<br>locations: #1 Historic Courthouse,   | Compensation:  | <ul> <li>the quasi-judicial assessment<br/>appeals process, it is proposed the<br/>AABs not have bylaws but rather<br/>preserve the Board-approved<br/>Rules of Procedure for AAB<br/>governance. State law supersedes<br/>many of the provisions of the<br/>Bylaws Template (terms of office<br/>and removal of members, for<br/>instance), thereby making<br/>provisions of the template<br/>inapplicable to the AAB.</li> <li>Board Members: \$150 half day<br/>and \$300 full day; Hearing</li> </ul> |
|--------------------------|---|--|---|
| Ser 162                  | 211 W. Santa Ana Blvd., Rooms   | 162 - 1 Co   | Officers: \$175 per session; and  |
|                          | 207 & 208, Santa Ana CA 92701   | 1. 1. 1. 1. 1. 1.  | mandatory training is \$100 per   |
|                          | #2: Hall of Admin., 333 W. Santa<br>Ana Blvd., Suite 100, Santa Ana<br>CA 92701                               |  | training session.   |
| Term Of Office:          | 3 years   | Term Limits:   | None  |
| # of Members:            | 5   | Sunset Date:   | and the second second   |
| Min. Qualifications:     | Attorney, CPA or Public Account<br>licensed/certified within the State<br>qualifications through term of offi | of California for a pe   | er, or Appraiser who is<br>riod of at least 5 years. Must maintain  |
| Purpose:                 | To hear property value disputes. S  | its as County Board of   | of Equalization.  |
| Duties:                  | consider taxpayer disputes of the a<br>property in Orange County. These                                       | Assessors enrolled pro<br>hearings are evidenti<br>r and witnesses. Hear | cts a quasi-judicial hearings to hear and<br>operty values for secured and unsecured<br>ary and include testimony taken under<br>ings and process are highly regulated  |
| Member:                  | William Baker, Jr.  | Expires:   | 8/31/2025   |
| Position:                | Member/Hearing Officer  | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors  | Term:  | 3 years   |
| Nom. Type:               | District  | Appointed:   | 8/23/2022   |
| Original<br>Appointment: | 5/25/2021   | Final Term:  | No  |
| Comments:                |   | ent Appeals Board me<br>n California as Appra                            | nday in September per statute;<br>embers must be licensed or certified for<br>isers, Attorneys, Real Estate Broker or   |



# Boards, Committees and Commissions Expirations Assessment Appeals Board No. 2 - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Annie Johnson (714) 834-2337 Clerk of the Board

Legal Authority:

|                          |  |   | the quasi-judicial assessment<br>appeals process, it is proposed the<br>AABs not have bylaws but rather<br>preserve the Board-approved<br>Rules of Procedure for AAB<br>governance. State law supersedes |
|--------------------------|--|---|--|
|                          |  |   | many of the provisions of the<br>Bylaws Template (terms of office<br>and removal of members, for<br>instance), thereby making<br>provisions of the template<br>inapplicable to the AAB.                  |
| Meeting Time:            | Mon Thurs., 9:00 a.m./Meeting<br>locations: #1 Historic Courthouse,<br>211 W. Santa Ana Blvd., Rooms<br>207 & 208, Santa Ana CA 92701<br>#2: Hall of Admin., 333 W. Santa<br>Ana Blvd., Suite 100, Santa Ana<br>CA 92701 | Compensation:   | Board Members: \$150 half day<br>and \$300 full day; Hearing<br>Officer: \$175 per session; and<br>mandatory training is \$100 per<br>training session.  |
| Term Of Office:          | 3 years  | Term Limits:  | None   |
| # of Members:            | 5  | Sunset Date:  |  |
| Min. Qualifications:     |  |   | er or Appraiser who is licensed/certified years. Must maintain qualifications  |
| Purpose:                 | To hear property value disputes. S   | its on County Board   | of Equalization.   |
| Duties:                  | Three panel Board or individual H<br>consider taxpayer disputes of the<br>property in Orange County. These   | learing Officer condu<br>Assessors enrolled pr<br>hearings are evident<br>r and witnesses. Hear | icts a quasi-judicial hearings to hear and<br>operty values for secured and unsecured<br>iary and include testimony taken under<br>rings and process are highly regulated                                |
| Member:                  | Hardip B Passananti  | Expires:  | 8/31/2025  |
| Position:                | Member/Hearing Officer   | District:   | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:   | 3 years  |
| Nom. Type:               | District   | Appointed:  | 10/18/2022   |
| Original<br>Appointment: | 1/28/2020  | Final Term:   | No   |
| Comments:                |  | ent Appeals Board me<br>n California as Appra   | embers must be licensed or certified for<br>aisers, Attorneys, Real Estate Broker or   |



# **Boards, Committees and Commissions Expirations** Assessment Appeals Board No. 3 - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Annie Johnson (714) 834-2337 Clerk of the Board

Legal Authority:

| 102 - 102  | - Not Not   | 1 12 12  | the quasi-judicial assessment  |
|--|---|--|--|
|  |   | 200 420  | appeals process, it is proposed the  |
|  |   |  | AABs not have bylaws but rather  |
|  |   |  | preserve the Board-approved  |
| 201-2020   |   |  | Rules of Procedure for AAB   |
| Jac Jac  | - Jac Jac   | Ver Ver  | governance. State law supersedes   |
|  |   |  | many of the provisions of the  |
|  |   |  | Bylaws Template (terms of office<br>and removal of members, for  |
|  |   |  | instance), thereby making  |
|  |   |  | provisions of the template   |
| Set of Set   | To the lite   | A STORE  | inapplicable to the AAB.   |
| Meeting Time:  | Mon Thurs., 9:00 a.m./Meeting   | Compensation:  | Board Members: \$150 half day  |
|  | locations: #1 Historic Courthouse,  | componentia.   | and \$300 full day; Hearing  |
| 122182   | 211 W. Santa Ana Blvd., Rooms   | KARKA  | Officer: \$175 per session; and  |
| 103 103  | 207 & 208, Santa Ana CA 92701   |  | mandatory training is \$100 per  |
| Marine Marine  | #2: Hall of Admin., 333 W. Santa  | - Marine Marine  | training session.  |
|  | Ana Blvd., Suite 100, Santa Ana   |  |  |
|  | CA 92701  |  |  |
| Term Of Office:  | 3 years   | Term Limits:   | None   |
| # of Members:  | 5   | Sunset Date:   |  |
| Min. Qualifications:   | Attorney, CPA or Public Account   |  |  |
|  |   |  | iod of at least 5 years. Must maintain   |
|  | qualifications through term of offi   |  |  |
| Purpose:   | To hear property value disputes. S  | its on County Board o  | of Equalization.   |
| Duties:  |   |  | ets a quasi-judicial hearings to hear and  |
|  | consider taxpayer disputes of the   | Assessors enrolled pro   | party values for secured and unsecured   |
|  |   |  |  |
|  | property in Orange County. These  | hearings are evidentia   | ary and include testimony taken under  |
|  | property in Orange County. These oath, by the Assessor, the taxpaye   | hearings are evidentian<br>r and witnesses. Heari  |  |
|  | property in Orange County. These  | hearings are evidentian<br>r and witnesses. Heari  | ary and include testimony taken under  |
| Member:  | property in Orange County. These oath, by the Assessor, the taxpaye   | hearings are evidentian<br>r and witnesses. Heari  | ary and include testimony taken under  |
| Member:<br>Position:   | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Ta  | hearings are evidentian<br>r and witnesses. Hearing<br>tation Code.  | ary and include testimony taken under<br>ngs and process are highly regulated  |
|  | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Ta<br>Rick Violett  | hearings are evidentia<br>r and witnesses. Heari<br>xation Code.<br>Expires:   | ary and include testimony taken under<br>ngs and process are highly regulated<br>9/5/2027  |
| Position:  | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Ta<br>Rick Violett<br>Member/Hearing Officer  | hearings are evidentia<br>r and witnesses. Heari<br>xation Code.<br>Expires:<br>District:<br>Term:<br>Appointed:   | 9/5/2027<br>3rd  |
| Position:<br>Appointed By:<br>Nom. Type:<br>Original                 | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Ta<br>Rick Violett<br>Member/Hearing Officer<br>Board Of Supervisors  | hearings are evidentia<br>r and witnesses. Heari<br>xation Code.<br>Expires:<br>District:<br>Term:   | 9/5/2027<br>3rd<br>3 years   |
| Position:<br>Appointed By:<br>Nom. Type:<br>Original                 | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Ta<br>Rick Violett<br>Member/Hearing Officer<br>Board Of Supervisors<br>District  | hearings are evidentia<br>r and witnesses. Heari<br>xation Code.<br>Expires:<br>District:<br>Term:<br>Appointed:   | 9/5/2027<br>3rd<br>3 years<br>8/13/2024  |
| Position:<br>Appointed By:   | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Ta<br>Rick Violett<br>Member/Hearing Officer<br>Board Of Supervisors<br>District<br>6/28/2022<br>Term needs to end on Sunday to h                                       | hearings are evidentia<br>r and witnesses. Heari<br>xation Code.<br>Expires:<br>District:<br>Term:<br>Appointed:<br>Final Term:<br>ave term start 1st Mor  | 9/5/2027<br>3rd<br>3 years<br>8/13/2024<br>No  |
| Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment: | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Tax<br>Rick Violett<br>Member/Hearing Officer<br>Board Of Supervisors<br>District<br>6/28/2022<br>Term needs to end on Sunday to h<br>Required qualifications: Assessme | hearings are evidentia<br>r and witnesses. Heari<br>xation Code.<br>Expires:<br>District:<br>Term:<br>Appointed:<br>Final Term:<br>ave term start 1st More<br>ent Appeals Board mer                          | 9/5/2027<br>3rd<br>3 years<br>8/13/2024<br>No<br>aday in September per statute;<br>mbers must be licensed or certified for   |
| Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment: | property in Orange County. These<br>oath, by the Assessor, the taxpaye<br>by the California Revenue and Tax<br>Rick Violett<br>Member/Hearing Officer<br>Board Of Supervisors<br>District<br>6/28/2022<br>Term needs to end on Sunday to h<br>Required qualifications: Assessme | hearings are evidentia<br>r and witnesses. Heari<br>kation Code.<br>Expires:<br>District:<br>Term:<br>Appointed:<br>Final Term:<br>ave term start 1st Mor<br>ent Appeals Board mer<br>n California as Apprai | 9/5/2027<br>3rd<br>3 years<br>8/13/2024<br>No<br>nday in September per statute;<br>mbers must be licensed or certified for<br>sers, Attorneys, Real Estate Broker or |



# Boards, Committees and Commissions Expirations Assessment Appeals Board No. 4 - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Annie Johnson (714) 834-2337 Clerk of the Board

**Legal Authority:** 

| Meeting Time:            | Mon Thurs., 9:00 a.m./Meeting<br>locations: #1 Historic Courthouse,     | Compensation:  | <ul> <li>the quasi-judicial assessment<br/>appeals process, it is proposed the<br/>AABs not have bylaws but rather<br/>preserve the Board-approved<br/>Rules of Procedure for AAB<br/>governance. State law supersedes<br/>many of the provisions of the<br/>Bylaws Template (terms of office<br/>and removal of members, for<br/>instance), thereby making<br/>provisions of the template<br/>inapplicable to the AAB.</li> <li>Board Members: \$150 half day<br/>and \$300 full day; Hearing</li> </ul> |
|--------------------------|---|--|---|
| Net a Net                | 211 W. Santa Ana Blvd., Rooms   | Net St   | Officer: \$175 per session; and   |
|                          | 207 & 208, Santa Ana CA 92701   |  | mandatory training is \$100 per   |
|                          | #2: Hall of Admin., 333 W. Santa  |  | training session.   |
| a Alta Sa Alt            | Ana Blvd., Suite 100, Santa Ana<br>CA 92701                             | ha the start   |   |
| Term Of Office:          | 3 years   | Term Limits:   | None  |
| # of Members:            | 5   | Sunset Date:   |   |
| Min. Qualifications:     |   |  | ter or Appraiser who is licensed/certified years. Must maintain qualifications  |
| Purpose:                 | To hear property value disputes. S                                      | its on County Board  | of Equalization.  |
| Duties:                  | consider taxpayer disputes of the A<br>property in Orange County. These | Assessors enrolled pr<br>hearings are evident<br>r and witnesses. Hear | acts a quasi-judicial hearings to hear and<br>coperty values for secured and unsecured<br>tiary and include testimony taken under<br>rings and process are highly regulated   |
| Member:                  | Spring Chen   | Expires:   | 9/6/2026  |
| Position:                | Member/Hearing Officer  | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors  | Term:  | 3 years   |
| Nom. Type:               | District  | Appointed:   | 8/22/2023   |
| Original<br>Appointment: | 8/22/2023   | Final Term:  | No  |
| Comments:                |   | ent Appeals Board m<br>n California as Appra                           | embers must be licensed or certified for<br>aisers, Attorneys, Real Estate Broker or  |



# Boards, Committees and Commissions Expirations Assessment Appeals Board No. 5 - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Annie Johnson (714) 834-2337 Clerk of the Board

Legal Authority:

|   |  |  | the quasi-judicial assessment<br>appeals process, it is proposed the<br>AABs not have bylaws but rather<br>preserve the Board-approved<br>Rules of Procedure for AAB<br>governance. State law supersedes<br>many of the provisions of the<br>Bylaws Template (terms of office<br>and removal of members, for<br>instance), thereby making<br>provisions of the template |
|---|--|--|---|
| 10 THE                                      | CHARMAN  |  | inapplicable to the AAB.  |
| Meeting Time:                               | Mon Thurs., 9:00 a.m./Meeting<br>locations: #1 Historic Courthouse,<br>211 W. Santa Ana Blvd., Rooms<br>207 & 208, Santa Ana CA 92701<br>#2: Hall of Admin., 333 W. Santa<br>Ana Blvd., Suite 100, Santa Ana<br>CA 92701 | Compensation:  | Board Members: \$150 half day<br>and \$300 full day; Hearing<br>Officer: \$175 per session; and<br>mandatory training is \$100 per<br>training session.   |
| Term Of Office:                             | 3 years  | Term Limits:   | None  |
| # of Members:                               | 5  | Sunset Date:   |   |
| Min. Qualifications:<br>Purpose:<br>Duties: | qualifications through term of offi<br>To hear property value disputes. S<br>Three panel Board or individual H<br>consider taxpayer disputes of the A<br>property in Orange County. These                                | of California for a pe<br>ce.<br>its on County Board<br>earing Officer condu<br>Assessors enrolled pro-<br>hearings are evident<br>c and witnesses. Hear | briod of at least 5 years. Must maintain  |
| Member:                                     | VACANT VACANT  | Expires:   | 9/3/2023  |
| Position:                                   | Member/Hearing Officer   | District:  | 3rd   |
| Appointed By:                               | Board Of Supervisors   | Term:  | 3 years   |
| Nom. Type:                                  | District   | Appointed:   |   |
| Original<br>Appointment:                    | - Ver Ver  | Final Term:  | No  |
| Comments:                                   |  | nt Appeals Board me<br>California as Appra   | embers must be licensed or certified for<br>isers, Attorneys, Real Estate Broker or   |

Boards, Committees and Commissions Expirations.html[4/1/2025 9:59:14 AM]

| Contact Name:                   | Denah H. Hoard   | The Section Sec   | - Jes- Jes-   |
|---------------------------------|--|---|---|
| <b>Contact Phone:</b>           | (714) 645-5730   |   |   |
| Support Agency:                 | OC Ethics  | Legal Authority:  | Established by voters on 6/7/16;<br>7/26/22, item 2 exempt from<br>bylaws template as changes would<br>require voter approval.  |
| Meeting Time:                   | 1:30 p.m. Quarterly  | Compensation:   | Reimbursement of expenses per<br>Ord. No. 16-004  |
| Term Of Office:                 | 3 years  | Term Limits:  | 2 terms   |
| # of Members:                   | 5  | Sunset Date:  | - i har i har   |
|                                 | national office, appointed of manager, candidate or emplo  | ficial, lobbyist, public agence<br>byee of candidate for any pu   | ted official of any local, state, or<br>cy department head or executive<br>blic office or political (central)<br>timess with County of Orange or any  |
| Purpose:<br>Duties:             | national office, appointed of<br>manager, candidate or emplo<br>committee, public affairs or<br>joint power authority, specia<br>organization, nor have a Gra<br>misdemeanor involving dish<br>To provide oversight of the O<br>Reporting Ordinance, the Gi<br>Ethics and Commitment to F<br>Per OCCO Sec. 1-2-350 Adu   | ficial, lobbyist, public agend<br>oyee of candidate for any pu<br>legislative liaison doing bus<br>l district, County of Orange<br>nd Juror. Must not have bee<br>onesty, untruthfulness, or el<br>County's Campaign Reform<br>ft Ban Ordinance and Sectio<br>Public Service.<br>ministration of provisions of  | cy department head or executive<br>blic office or political (central)<br>siness with County of Orange, or any<br>employee or representative<br>en convicted of any felony or<br>ection law violation.<br>Ordinance, Lobbyist Registration and<br>ons 6 and 9 of the County Code of<br>f the County Campaign Reform  |
| Duties:                         | national office, appointed of<br>manager, candidate or emplo<br>committee, public affairs or<br>joint power authority, specia<br>organization, nor have a Gra<br>misdemeanor involving dish<br>To provide oversight of the G<br>Reporting Ordinance, the Gi<br>Ethics and Commitment to F<br>Per OCCO Sec. 1-2-350 Adh<br>Ordinance, Lobbyist Registr<br>and 9 of the Code of Ethics                                       | ficial, lobbyist, public agend<br>oyee of candidate for any pu<br>legislative liaison doing bus<br>l district, County of Orange<br>nd Juror. Must not have bee<br>onesty, untruthfulness, or el<br>County's Campaign Reform<br>ft Ban Ordinance and Sectio<br>Public Service.<br>ninistration of provisions of<br>ation and Reporting Ordinar                                     | cy department head or executive<br>blic office or political (central)<br>siness with County of Orange, or any<br>employee or representative<br>on convicted of any felony or<br>lection law violation.<br>Ordinance, Lobbyist Registration and<br>ons 6 and 9 of the County Code of<br>f the County Campaign Reform<br>nce, Gift Ban Ordinance and sections                     |
| Duties:<br>Member:              | national office, appointed of<br>manager, candidate or emplo<br>committee, public affairs or<br>joint power authority, specia<br>organization, nor have a Gra<br>misdemeanor involving dish<br>To provide oversight of the O<br>Reporting Ordinance, the Gi<br>Ethics and Commitment to F<br>Per OCCO Sec. 1-2-350 Adu<br>Ordinance, Lobbyist Registr<br>and 9 of the Code of Ethics<br>William Halle                      | ficial, lobbyist, public agend<br>oyee of candidate for any pu<br>legislative liaison doing bus<br>l district, County of Orange<br>nd Juror. Must not have bee<br>onesty, untruthfulness, or el<br>County's Campaign Reform<br>ft Ban Ordinance and Section<br>Public Service.<br>ministration of provisions of<br>ation and Reporting Ordinat                                    | cy department head or executive<br>blic office or political (central)<br>siness with County of Orange, or any<br>employee or representative<br>en convicted of any felony or<br>ection law violation.<br>Ordinance, Lobbyist Registration and<br>ons 6 and 9 of the County Code of<br>f the County Campaign Reform<br>nce, Gift Ban Ordinance and sections<br>11/1/2024         |
| Duties:<br>Member:<br>Position: | national office, appointed of<br>manager, candidate or emplo<br>committee, public affairs or<br>joint power authority, specia<br>organization, nor have a Gra<br>misdemeanor involving dish<br>To provide oversight of the G<br>Reporting Ordinance, the Gi<br>Ethics and Commitment to F<br>Per OCCO Sec. 1-2-350 Adh<br>Ordinance, Lobbyist Registr<br>and 9 of the Code of Ethics<br>William Halle<br>Commission Member | ficial, lobbyist, public agend<br>oyee of candidate for any pu<br>legislative liaison doing bus<br>l district, County of Orange<br>nd Juror. Must not have bee<br>onesty, untruthfulness, or el<br>County's Campaign Reform<br>ft Ban Ordinance and Section<br>Public Service.<br>ninistration of provisions of<br>ation and Reporting Ordination<br><b>Expires:</b><br>District: | cy department head or executive<br>blic office or political (central)<br>siness with County of Orange, or any<br>employee or representative<br>en convicted of any felony or<br>lection law violation.<br>Ordinance, Lobbyist Registration and<br>ons 6 and 9 of the County Code of<br>f the County Campaign Reform<br>nce, Gift Ban Ordinance and sections<br>11/1/2024<br>3rd |
| here her                        | national office, appointed of<br>manager, candidate or emplo<br>committee, public affairs or<br>joint power authority, specia<br>organization, nor have a Gra<br>misdemeanor involving dish<br>To provide oversight of the O<br>Reporting Ordinance, the Gi<br>Ethics and Commitment to F<br>Per OCCO Sec. 1-2-350 Adu<br>Ordinance, Lobbyist Registr<br>and 9 of the Code of Ethics<br>William Halle                      | ficial, lobbyist, public agend<br>oyee of candidate for any pu<br>legislative liaison doing bus<br>l district, County of Orange<br>nd Juror. Must not have bee<br>onesty, untruthfulness, or el<br>County's Campaign Reform<br>ft Ban Ordinance and Section<br>Public Service.<br>ministration of provisions of<br>ation and Reporting Ordinat                                    | cy department head or executive<br>blic office or political (central)<br>siness with County of Orange, or any<br>employee or representative<br>en convicted of any felony or<br>lection law violation.<br>Ordinance, Lobbyist Registration and<br>ons 6 and 9 of the County Code of<br>f the County Campaign Reform<br>nce, Gift Ban Ordinance and sections<br>11/1/2024        |

| Contact Name:            | Gregory C. Scott   | Net a Mai  | to the sta  |
|--------------------------|--|--|---|
| Contact Phone:           | (714) 897-6670 ext. 3500   |  |   |
| Support Agency:          | Community Action Partnership of<br>Orange County, Inc            | Legal Authority:                                 | Private nonprofit corporation<br>certified by the California's<br>Secretary of State. As required by<br>State/Federal Block grant.                              |
| Meeting Time:            | Once every 4th Wednesday of the month, unless otherwise notified | Compensation:                                    | None  |
| Term Of Office:          | (See Comments)   | Term Limits:                                     | None  |
| # of Members:            | 15   | Sunset Date:                                     | the better bette  |
| Min. Qualifications:     | Volunteer to the community.                                      |  |   |
| Purpose:                 |  | ct of property by mobi                           | within Orange County by eliminatin<br>ilizing & directing resources to assist   |
| Duties:                  | ages in rural and urban areas to att                             | owards enabling low i<br>ain the skills, knowled | available local, State, private and<br>income families and individuals of al<br>lge, understanding and motivations to<br>individuals to become self-sufficient. |
| Member:                  | John H Park  | Expires:   | 1/6/2025  |
| Position:                | Representative of Public Official<br>- Category I                | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors   | Term:  | Concurrent with Supervisor's terr<br>of office  |
| Nom. Type:               | District   | Appointed:                                       | 8/8/2023  |
| Original<br>Appointment: | 8/8/2023   | Final Term:                                      | No  |
| Comments:                | John H. Park appointed by (Wagne                                 | er)term ending 1/6/25:                           | Affiliation: County of Orange Board   |



# **Boards, Committees and Commissions Expirations** Development Processing Review Committee - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Marissa Leahy (714) 667-9658 OC Public Works - OC Development Services

Legal Authority:

Established 2/13/80 - Resolution 80-241; Board 12/16/80 -Resolution 80-2073; Resolution 81-935; Board 3/11/03, Item 23 revised term to reflect "Concurrent with Supervisor's term of office"; Board 9/22/15, Item 49, Resolution 15-102 removing supervisorial district residency requirements and that out of district appointments require written concurrence of the Supervisor in whose district the nominee resides; Board date 7/17/18, Item 11, Resolution 18-069 establishing by-laws; Bd. 7/26/22, Item 2 – Approved Bylaws to conform with Bylaw template

| Meeting Time:            | 1st Wednesday of every month at 8:30 a.m. (once a month)  | Compensation:            | None  |
|--------------------------|---|--------------------------|---|
| Term Of Office:          | Concurrent with Supervisor's term of office   | Term Limits:             | None  |
| # of Members:            | 10  | Sunset Date:             | a a la a a la a a a                         |
| Min. Qualifications:     | Registered to vote and reside in th   | e County.                |   |
| Purpose:                 | To assist County agencies in the reprocess.   | eview of procedures an   | d codes related to the development          |
| Duties:                  | Review and comment on proposed development projects.  | l revisions to codes, gu | idelines, and processing of private         |
| Member:                  | Joe Lambert   | Expires:                 | 1/6/2013                                    |
| Position:                | Regular Member - 3rd District<br>Rep  | District:                | 3rd   |
| Appointed By:            | Board Of Supervisors  | Term:                    | Concurrent with Supervisor's term of office |
| Nom. Type:               | District  | Appointed:               | 4/17/2007                                   |
| Original<br>Appointment: | 4/17/2007   | Final Term:              | No  |
| Comments:                | Joe Lambert appointed by Supervi<br>appointments require written conc<br>resides; last member Mike Alvare | urrence of the Supervis  | sor in whose district the nominee           |

| FORT                     | in/ Trabuco Specific Tian Rev  | New Doard - From     | n 1/1/1997 To 12/31/2040   |
|--------------------------|--|----------------------|--|
| Contact Name:            | Marissa Leahy  | 162-2163             | - il lan il lan  |
| Contact Phone:           | (714) 667-9658   | 2 P. R. R. P. P. P.  | a series series s  |
| Support Agency:          | OC Public Works - OC<br>Development Services                                   | Legal Authority:     | Created by BOS Resolution 87-<br>1253, subsequent resolutions 91-<br>1439 & 95-571; Bd. 7/26/22, Iten<br>2 – Approved Bylaws to conform<br>with Bylaw template |
| Meeting Time:            | Regular meeting schedule to be<br>adopted at the first meeting of each<br>year | <b>Compensation:</b> | None   |
| Term Of Office:          | Concurrent with Supervisor's term of office                                    | Term Limits:         | None   |
| # of Members:            | 5  | Sunset Date:         |  |
| Min. Qualifications:     | Registered to vote and reside in the the area subject to the Foothill/Tra      |                      | either property owners or residents of   |
| Purpose:                 | Review and comment on proposed<br>Trabuco Specific Plan.                       | land development pro | pjects in compliance with the Foothill   |
| Duties:                  | Same as purpose  | 1221/2               |  |
| Member:                  | Robert Borland   | Expires:             | 1/6/2025   |
| Position:                | Regular Member - 3rd District<br>Rep   | District:            | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:                | Concurrent with Supervisor's terr<br>of office   |
| Nom. Type:               | District   | Appointed:           | 7/26/2022  |
| Original<br>Appointment: | 7/14/2020  | Final Term:          | No   |
| Comments:                | Last member Ronald H. Tamez  |                      |  |
| Member:                  | Michael E McClanahan   | Expires:             | 1/6/2025   |
| Position:                | Regular Member - 3rd District<br>Rep. / Secretary                              | District:            | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:                | Concurrent with Supervisor's terr<br>of office   |
| Nom. Type:               | District   | Appointed:           | 7/26/2022  |
| Original<br>Appointment: | 12/15/2020   | Final Term:          | No   |
| Comments:                | Last member Mark S. Anderson   | Non Co               | - the the  |
| Member:                  | John Reed, Jr.   | Expires:             | 1/6/2025   |
|                          |  |                      |  |

Boards, Committees and Commissions Expirations

| Appointed By:            | Board Of Supervisors                            | Term:       | Concurrent with Supervisor's term of office    |
|--------------------------|---|-------------|--|
| Nom. Type:               | District  | Appointed:  | 7/26/2022                                      |
| Original<br>Appointment: | 5/8/2012  | Final Term: | No   |
| Comments:                | Last member Joseph P. Marucci                   |             | the state state                                |
| Member:                  | VACANT VACANT                                   | Expires:    | 1/6/2025                                       |
| Position:                | Regular Member - 3rd District<br>Rep            | District:   | 3rd  |
| Appointed By:            | Board Of Supervisors                            | Term:       | Concurrent with Supervisor's term<br>of office |
| Nom. Type:               | District  | Appointed:  |  |
| Original<br>Appointment: | I MAINE   | Final Term: | No   |
| Comments:                | Last member Richard T. Gomez                    |             |  |
| Member:                  | Dale Weber                                      | Expires:    | 1/6/2025                                       |
| Position:                | Regular Member - 3rd District<br>Rep./ Chairman | District:   | 3rd  |
| Appointed By:            | Board Of Supervisors                            | Term:       | Concurrent with Supervisor's term of office    |
| Nom. Type:               | District  | Appointed:  | 7/26/2022                                      |
| Original<br>Appointment: | 2/6/2007  | Final Term: | No   |
| Comments:                | Last member Robert Wilks                        |             |  |



**Boards, Committees and Commissions Expirations** Housing and Community Development Commission - From 1/1/1997 To 12/31/2040

**Contact Name: Contact Phone: Support Agency:**  Jessica Villa (714) 480-2920 OCCR - Housing & Community Legal Authority: Development

Health and Safety Code 34291, Bd. 12/8/98, Item 69 - Approve reorganization of H&CD and approve merger of Housing Commission and Housing and **Community Development** Advisory Council, effective 1/1/99; Bd. 2/2/99, Item 42 -Ordinance 99-04 amending County Ordinance, Section 1-2-301 and Section 1-2-302; Bd. 6/22/99, Item 22 - Approve Bylaws; Bd. 6/18/02, Item 15 -Amend By-laws to allow reimbursement of education and related expenses; Board meeting 10/25/11, Item 41 - Selects City Selection Committee as the entity to make appointments previously made by the League of Cities, Orange County Division; 7/31/12, Item 17 - Ordinance 12-004 & revised bylaws changing one Housing and Community **Development Commission** appointing body pursuant to Government Code Section 50270; Bd. 10/6/15, Item 31 - Ordinance 15-017, amending County Ordinance, Section 1-2-302 subsection (b) (1) to remove residency requirements for District appointments and require written concurrence for out of District appointments; Bd. 7/26/22, Item 2 - Approved Bylaws to conform with Bylaw template; Bd. 11/7/23, Item 2 - Amended Bylaws to Bylaws to limit unexcused member absences to three consecutive meetings or half the regular meetings in a calendar year, remove the duplication of public comments in the order of business and clarify the establishment and term for ad hoc

|  | the start the start the  | Save the Save   | committees.   |
|--|--|---|---|
| Meeting Time:  | 4th Thursday of each month /   | <b>Compensation:</b>  | \$50.00 per commission  |
|  | Meeting location: Conference   |   | meeting/\$50.00 per committee   |
|  | Room A-134, 1501 E. St. Andrew<br>Pl, Santa Ana, CA 92705  |   | meeting; max. \$300.00 per month  |
| Term Of Office:  | 2 years  | Term Limits:  | None  |
| # of Members:  | 11   | Sunset Date:  |   |
| Min. Qualifications:   | Except where the BOS finds it in the requirements all members shall be Supervisor unless written concurrents.  | Registered voter and  | County to waive voter and residency reside in district of nominating  |
|  | (b) to the OC Community Service  | s. The advice to the D  | ty as required by California law, and<br>epartment shall pertain to the housing-<br>ilies residing in the unincorporated                                |
|  | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h<br>housing supportive services.   | vise the Department of<br>al rehabilitation, publi  | programs of the County of Orange. The<br>n the funding priorities for rental<br>c works improvements, economic<br>ousing related non-profits, and other |
| Duties:  | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h   | vise the Department of<br>al rehabilitation, publi  | n the funding priorities for rental<br>c works improvements, economic   |
|  | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h<br>housing supportive services.   | vise the Department of<br>al rehabilitation, publi  | n the funding priorities for rental<br>c works improvements, economic   |
| Member:  | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h<br>housing supportive services.<br>See purpose  | vise the Department of<br>al rehabilitation, publi<br>omeless assistance, ho  | n the funding priorities for rental<br>c works improvements, economic<br>ousing related non-profits, and other  |
| Member:<br>Position:   | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h<br>housing supportive services.<br>See purpose<br>Michael Alvarez                                   | vise the Department of<br>al rehabilitation, publi<br>omeless assistance, ho<br><b>Expires:</b>                                     | n the funding priorities for rental<br>c works improvements, economic<br>ousing related non-profits, and other<br>6/30/2021                             |
| Member:<br>Position:<br>Appointed By:  | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h<br>housing supportive services.<br>See purpose<br>Michael Alvarez<br>Member                         | vise the Department of<br>al rehabilitation, publi<br>omeless assistance, he<br>Expires:<br>District:                               | h the funding priorities for rental<br>c works improvements, economic<br>ousing related non-profits, and other<br>6/30/2021<br>3rd                      |
| Duties:<br>Member:<br>Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment: | H&CD Commission shall also adv<br>assistance, new housing, residenti<br>development, continuum of care h<br>housing supportive services.<br>See purpose<br>Michael Alvarez<br>Member<br>Board Of Supervisors | vise the Department of<br>al rehabilitation, publi<br>omeless assistance, ho<br><b>Expires:</b><br><b>District:</b><br><b>Term:</b> | n the funding priorities for rental<br>c works improvements, economic<br>ousing related non-profits, and other<br>6/30/2021<br>3rd<br>2 years           |

| Contact Name:                                    | Thuy Luu   |   |   |
|--|--|---|---|
| <b>Contact Phone:</b>                            | (714) 834-2267   |   |   |
| Support Agency:                                  | AOC Clerk - Room 528   | Legal Authority:  | Board of Supervisors Resolution<br>No. 25-028   |
| Meeting Time:                                    | Quarterly Public Meetings /<br>Meeting location: County<br>Administration South, 601 North<br>Ross Street, 1st Floor, Room 102<br>or 105, Santa Ana, CA 92701  |   | None  |
| Term Of Office:                                  | 4 years for Public Members   | Term Limits:  | None  |
| # of Members:                                    | 9  | Sunset Date:  |   |
| Min. Qualifications:                             | they should possess sufficient ki  | nowledge and experience   | c Members need not be accountants,<br>in finance, business, or accounting t   |
| Sector Sector                                    | discharge the committee's duties   | S   |   |
| Purpose:   | To provide independent review activities.  |   | ounty's treasury and investment   |
|  | To provide independent review<br>activities.<br>Review any investment policies<br>to determine the County's comp   | and oversight over the Co<br>approved by the Board o<br>liance with any Board-ap<br>asury and investments; n  | ounty's treasury and investment<br>of Supervisors; cause an annual audit<br>proved investment policy; receive<br>otify the Board of Supervisors of any                                    |
| Duties:  | To provide independent review<br>activities.<br>Review any investment policies<br>to determine the County's compl<br>reports related to the County tree  | and oversight over the Co<br>approved by the Board o<br>liance with any Board-ap<br>asury and investments; n  | of Supervisors; cause an annual audit proved investment policy; receive   |
| Duties:<br>Member:                               | To provide independent review<br>activities.<br>Review any investment policies<br>to determine the County's comp<br>reports related to the County tre-<br>irregularities in treasury or invest   | and oversight over the Co<br>approved by the Board of<br>liance with any Board-ap<br>asury and investments; n<br>stment operations.                                   | of Supervisors; cause an annual audit<br>proved investment policy; receive<br>otify the Board of Supervisors of any   |
| Duties:<br>Member:                               | To provide independent review<br>activities.<br>Review any investment policies<br>to determine the County's compl<br>reports related to the County tre-<br>irregularities in treasury or invest<br>Mark Wille  | and oversight over the C<br>approved by the Board o<br>liance with any Board-ap<br>asury and investments; n<br>stment operations.<br>Expires:                         | of Supervisors; cause an annual audit<br>oproved investment policy; receive<br>otify the Board of Supervisors of any<br>1/3/2021  |
| Duties:<br>Member:<br>Position:<br>Appointed By: | To provide independent review<br>activities.<br>Review any investment policies<br>to determine the County's comp<br>reports related to the County tre-<br>irregularities in treasury or inves<br>Mark Wille<br>Public Member                           | and oversight over the Co<br>approved by the Board of<br>liance with any Board-ap<br>asury and investments; n<br>stment operations.<br>Expires:<br>District:          | of Supervisors; cause an annual audit<br>oproved investment policy; receive<br>otify the Board of Supervisors of any<br>1/3/2021<br>3rd<br>Concurrent with Supervisor's terr              |
| Duties:<br>Member:<br>Position:                  | To provide independent review<br>activities.<br>Review any investment policies<br>to determine the County's compl<br>reports related to the County tre-<br>irregularities in treasury or invest<br>Mark Wille<br>Public Member<br>Board Of Supervisors | and oversight over the Co<br>approved by the Board of<br>liance with any Board-ap<br>asury and investments; n<br>stment operations.<br>Expires:<br>District:<br>Term: | of Supervisors; cause an annual audit<br>oproved investment policy; receive<br>otify the Board of Supervisors of any<br>1/3/2021<br>3rd<br>Concurrent with Supervisor's term<br>of office |



# Boards, Committees and Commissions Expirations John Wayne Airport Arts Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency:

Meeting Time

Heather Bowling (949) 252-5124 John Wayne Airport

Legal Authority:

BOS Resolution 90-96, 1/16/90; Board Meeting 9/22/15, Item 49 -Resolution 15-101 - Residency requirements and directed to amend Bylaws; 3/2/16 Bylaws amended by Commission; 7/26/22, item 2 approved bylaws to conform with bylaws template with 2 exceptions - no at large members and no standing committees.

None

| Meeting Time:            | 1st Wednesday of every month at<br>9:30 a.m. / Meeting location:<br>Airport Commission Room, 3160<br>Airway Avenue, Costa Mesa CA<br>92626   | Compensation:              | None  |
|--------------------------|--|----------------------------|---|
| Term Of Office:          | Concurrent with Supervisor's term of office  | Term Limits:               | None  |
| # of Members:            | 5  | Sunset Date:               |   |
| Min. Qualifications:     | Members shall be a resident of Orange County. Members shall be appointed to represent each of the five (5) supervisorial districts. District Supervisor may appoint a person from outside of the district that the member represents with the written concurrence of the Supervisor of the district in which the proposed appointee resides. Except where the Board finds it in the best interest of the County to waive voter and residency requirements, all members shall be registered voters in the County.<br>The commission oversees the John Wayne Airport Arts Program. |                            |   |
| Purpose:                 |  |                            |   |
| Duties:                  | Make recommendations to the Air development, finance, and adminis  |                            |   |
| Member:                  | Kim Le   | Expires:                   | 1/6/2025                                    |
| Position:                | Regular member   | District:                  | 3rd   |
| Appointed By:            | Board Of Supervisors   | Term:                      | Concurrent with Supervisor's term of office |
| Nom. Type:               | District   | Appointed:                 | 4/13/2021                                   |
| Original<br>Appointment: | 4/13/2021  | Final Term:                | No  |
| Comments:                | Supervisor may appoint a person f<br>the written concurrence of the Sup<br>resides; last member was Evalynn  | ervisor of the district in |   |

1st Wednesday of every month at Compensation



# **Boards, Committees and Commissions Expirations** North Tustin Advisory Committee - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency:

Marissa Leahy (714) 667-9658 OC Public Works - OC Development Services

Legal Authority:

Proposed formation of the Santiago Municipal Advisory Council (SMAC) on9/4/79 (Reso: 79-1312); Approve boundaries (SMAC) on 9/18/79 (Reso: 79-1370); Approve (SMAC) Bylaws on 1/22/80 (Reso: 80-107); Advisory Ballot Measure (SMAC) on 3/2/82; Reorganization of (SMAC) and CSA No. 5 boundaries on 4/13/82 (Reso: 82-557); Approve (SMAC) budget -Rescinding Reso 79-1312 Article 5 on 2/1/83 (Reso: 83-183); Name change request from (SMAC) to North Tustin Municipal Advisory Council (NTMAC) on 5/21/85 (Reso: 85-787); Approve membership of (7) members for the (NTMAC) on 7/8/86 (Reso: 86-906); Approve Bylaws for (NTMAC) on 4/10/90; Dissolution of (NTMAC) on 6/5/90 (Reso: 90-792); Establishment of North Tustin Advisory Council (NTAC) and approve North Tustin Board of Review Procedures on 8/21/90 (Reso: 90-1123); approve selection of (4) members and (2) alternates members and amend procedures on 10/2/90 (Reso; 90-1264); Amend procedures on 11/6/90 (Reso: 90-1404); Amended procedures - including to change membership to (5) members and (2) alternates on 4/20/93 (Reso: 93-412); Amended Bylaws (previous Board Meetings for NTAC referred to as Procedures) on 9/26/95; Amended Bylaws 10/1/96 (Reso: 96-697); Amended Bylaws to change membership to (7) members and changing beginning and ending term dates on 12/16/97 (Reso: 97-543); Amended Bylaws due to

redistricting will allow the Second and Third Supervisorial District to nominate members (Two members for 2nd District and five members for 3rd District) on 3/28/23.

|                          |  |  | for 3rd District) on 3/28/23.  |
|--------------------------|--|--|--|
| Meeting Time:            | 3rd Wednesday of the month /<br>Meeting location Tustin Unified<br>School District, Board Meeting<br>Room, 300 South C. Street, Tustin | <b>Compensation:</b>                       | None   |
| 12 - 18 2 -              | CA   | and the series of the series               |  |
| Term Of Office:          | 3 years  | Term Limits:                               | None   |
| # of Members:            | 7  | Sunset Date:                               |  |
| Min. Qualifications:     | Members shall be residents of the  | Second and Third Sup                       | pervisorial Districts  |
| Purpose:                 | Zoning Administrator, Planning C   | Commission, Board of unty of Orange in imp | blished to advise the Orange County<br>Supervisors, and County agencies of<br>Dementation of North Tustin Specific<br>in the larger North Tustin |
| Duties:                  | Review planning applications in t<br>consideration by the Orange Cour  |  | ility and make recommendations for   |
| Member:                  | Kendra Carney Mehr   | Expires:                                   | 3/31/2027  |
| Position:                | Regular Member   | District:                                  | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:                                      | 3 years  |
| Nom. Type:               | District   | Appointed:                                 | 10/8/2024  |
| Original<br>Appointment: | 12/10/2019   | Final Term:                                | No   |
| Comments:                | Last member Lance Jensen   |  |  |
| Member:                  | David Feldberg   | Expires:                                   | 3/31/2025  |
| Position:                | Member   | District:                                  | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:                                      | 3 years  |
| Nom. Type:               | District   | Appointed:                                 | 3/22/2022  |
| Original<br>Appointment: | 7/16/2019  | Final Term:                                | No   |
| Comments:                | Last member John (Pat) P. Welch  |  | an e cart e cart   |
| Member:                  | Peter Schneider  | Expires:                                   | 3/31/2026  |
| Position:                | Regular Member   | District:                                  | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:                                      | 3 years  |
| Nom. Type:               | District   | Appointed:                                 | 10/8/2024  |
| Original<br>Appointment: | 8/25/2009  | Final Term:                                | No   |
| Comments:                | last member Richard Wagner   |  |  |
| Member:                  | VACANT VACANT  | Expires:                                   | 3/31/2019  |
| Position:                | Regular Member   | District:                                  | 3rd  |

Boards, Committees and Commissions Expirations

| Appointed By:            | Board Of Supervisors       | Term:       | 3 years      |
|--------------------------|----------------------------|-------------|--------------|
| Nom. Type:               | District                   | Appointed:  |              |
| Original<br>Appointment: |                            | Final Term: | No           |
| Comments:                | Last member Mike Fioravant | i           | and the mile |
| Member:                  | John (Pat) P Welch         | Expires:    | 3/31/2026    |
| Position:                | Regular Member             | District:   | 3rd          |
| Appointed By:            | Board Of Supervisors       | Term:       | 3 years      |
| Nom. Type:               | District                   | Appointed:  | 8/27/2024    |
| Original<br>Appointment: | 8/13/2019                  | Final Term: | No           |
| Comments:                | Last member Michael Holme  | s           |              |



# **Boards, Committees and Commissions Expirations** Orange County Airport Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency:

**Meeting Time:** 

Elizabeth Gallegos (949) 252-5237 John Wayne Airport

1st & 3rd Wednesday of each

Legal Authority:

**Compensation:** 

Established 1/29/58; Codified Ordinance of the County of Orange, Section 2-1-1-2-1-66; CA Codes/Government Code Sections 54950-54692 Ralph M. Brown Act; Board 9/1/15, Item S31A adopted Ordinance 15-013 amending section 2-1-15 pertaining to removal of supervisorial district residency requirements; 11/17/20, item 28, ordinance 20-008 allowed appointment of those who work in Orange County. 7/26/22, item 2 approved bylaws to conform with bylaws template with 2 exceptions - no at large members and no standing committees.

\$75 per meeting, mileage

|                      | month 5:00 p.m./ Meeting<br>location: John Wayne Airport<br>Commission Meeting Room, 3160<br>Airway Ave., Costa Mesa CA<br>92626   |              | reimbursement                     |
|----------------------|--|--------------|-----------------------------------|
| Term Of Office:      | Concurrent with Supervisor's term<br>of office   | Term Limits: | None                              |
| # of Members:        | 5  | Sunset Date: |                                   |
| Min. Qualifications: | The Board shall appoint the members of the Airport Commission, each of whom shall reside or<br>work in Orange County. A Supervisor from each Supervisorial district shall nominate one<br>Airport Commissioner. A member of the Board may appoint a person from outside of the<br>District that the member represents, but may only appoint such a person with the concurrence<br>in writing of the Board member who represents the District in which the proposed appointee<br>resides. |              |                                   |
| Purpose:             | To make recommendations to the Board of Supervisors on development plans, maintenance<br>and operation of JWA and other airports, which may be acquired or operated by the County<br>and advise the Board on matters pertaining to airport or air transportation, and make<br>investigations, as it may deem necessary.  |              |                                   |
| Duties:              | Meet the first and third Wednesday of each month to review and make recommendations on all matters intended for Board of Supervisors' action pertaining to the operation of John Wayne Airport, air transportation and other aviation related issues.  |              |                                   |
| Member:              | Bruce B Junor  | Expires:     | 1/7/2019                          |
| Position:            | Regular Member   | District:    | 3rd                               |
| Appointed By:        | Board Of Supervisors   | Term:        | Concurrent with Supervisor's term |

Nom. Type: Original Appointment: Comments: District 7/24/2001

Appointed: Final Term: of office 9/10/2013 No

Bruce B. Junor appointed by Supervisor Spitzer term ending 1/7/19; Appointee must reside or work in Orange County and Supervisor may appoint out-of-district nominee with written concurrence of the Board member representing the District in which the nominee resides or works in Orange County; last member Gary L. Proctor

| Contact Phone:                        | Thuy Luu  | Same and the second    | many ( many ( many )  |
|---------------------------------------|---|------------------------|---|
|                                       | (714) 834-2267  | nessine.               | Inc. no.  |
| Support Agency:                       | AOC Clerk - Room 528  | Legal Authority:       | Board of Supervisors Resolution<br>No. 25-028   |
| Meeting Time:                         | Quarterly Public Meetings /<br>Meeting location: County<br>Administration South, 601 North<br>Ross Street, 1st Floor, Room 103<br>or 105, Santa Ana, CA 92701 | Compensation:          | None  |
| Term Of Office:                       | 4 years for Public Members  | Term Limits:           | None  |
| # of Members:                         | 8   | Sunset Date:           |   |
| Min. Qualifications:<br>Purpose:      | they should possess sufficient kno<br>discharge the committee's duties<br>To provide independent review an  | owledge and experience | c Members need not be accountants,<br>in finance, business, or accounting to<br>ounty's treasury and investment     |
| Duties:                               | to determine the County's complia   | ance with any Board-ap | of Supervisors; cause an annual audit<br>proved investment policy; receive<br>otify the Board of Supervisors of any |
|                                       | irregularities in treasury or investi   | ment operations.       | - 1.7 - 1.7 -   |
| Member:                               |   | ment operations.       | 1/3/2021  |
|                                       | irregularities in treasury or investi   | have a play            | 1/3/2021<br>3rd   |
| Member:<br>Position:<br>Appointed By: | irregularities in treasury or investi<br>Mark Wille   | Expires:               | 3rd   |
| Position:                             | irregularities in treasury or invest<br>Mark Wille<br>Public Member   | Expires:<br>District:  | 3rd<br>Concurrent with Supervisor's tern  |

another supervisor, with written concurrence of the Supervisor in whose district the nominee resides; last member David M. Carson reappointed by 4th District (Nelson)



# **Boards, Committees and Commissions Expirations** Orange County Behavioral Health Advisory Board - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Karla Perez (714) 834-5481 Health Care Agency / 38X

Legal Authority:

WIC 5604 & H & S code 11805;

subcommittee; Established 3/9/21, Item 3 which consolidated the Orange County Alcohol & Drug Advisory Board and the Orange County Mental Health Board Bd. 6/27/23, Item 16 - Revised Bylaws to stagger members terms and implement administrative changes. Out of district concurrence not needed; Bd. 9/24/24, Item 8 -Revised Bylaws to clarify member

Bd. 9/27/22, Item 7 - Approved Bylaws and removal of one

responsibilities, including attendance requirements,

member participation in community tabling events and clarifying role of Executive Committee; Bd. 2/25/25, Item S36A - amended Bylaws to include new Welfare and

committee Chair responsibilities,

Institutions Code requirements, additional language to clarify member responsibilities, increase stipend from \$20 to \$30, change position categories and other

|                      |   |               | administrative changes. |
|----------------------|---|---------------|-------------------------|
| Meeting Time:        | 9:00 a.m. / Monthly   | Compensation: | \$30.00                 |
| Term Of Office:      | 1 - 3 years   | Term Limits:  | Yes, 3 terms            |
| # of Members:        | 15  | Sunset Date:  | - Section Section       |
| Min. Qualifications: | None  |               |                         |
| Purpose:             | To advise the Board of Supervisors and the Director of Behavioral Health as to any aspect of the local behavioral health program and to perform other duties mandated by state law.   |               |                         |
| Duties:              | Review, evaluate and make recommendations regarding the communities behavioral health<br>needs, services, facilities and special problems in any facility within the county or jurisdiction<br>where mental health and/or substance use disorder evaluations or services are being provided,<br>including, but not limited to schools, emergency departments, and psychiatric facilities. |               |                         |
| Member:              | Linda M Smith   | Expires:      | 3/9/2027                |
| Position:            | District 3 Representative   | District:     | 3rd                     |
| Appointed By:        | Board Of Supervisors  | Term:         | 3 years                 |

Boards, Committees and Commissions Expirations

| Final Term: No   |  |
|--|--|
| rma term. no   |  |
| her her her ber her  |  |
| Item 16 - terms will be staggered to either 1 year, 2 years or 3 years ter<br>s will be for 3 years - next term for this position needs to be for 3 year | rm   |
| , ]<br>n   | mpleting term ending 3/9/27; (three term limits); Per new revised bylaw,<br>Item 16 - terms will be staggered to either 1 year, 2 years or 3 years terms will be for 3 years - next term for this position needs to be for 3 year<br>ast member Courtney Smith |

| lary Funk<br>49) 951-9102 x110<br>range County Cemetery District<br>at Tuesday of the month @10:00<br>.M Location is Orange County<br>emetery District, 25751 Trabuco<br>oad, Lake Forest, CA 92630<br>years | Compensation:<br>Term Limits:   | 7/25/94 - BOS Resolution 84-<br>1150, LAFCo Reorganization No<br>72: Health & Safety Code 9000-<br>9093<br>\$100 per meeting/maximum 4 pe<br>month  |
|--|---|---|
| t Tuesday of the month @10:00<br>.M Location is Orange County<br>emetery District, 25751 Trabuco<br>oad, Lake Forest, CA 92630   | Compensation:<br>Term Limits:   | <ul> <li>1150, LAFCo Reorganization No</li> <li>72: Health &amp; Safety Code 9000-</li> <li>9093</li> <li>\$100 per meeting/maximum 4 per month</li> </ul>  |
| t Tuesday of the month @10:00<br>.M Location is Orange County<br>emetery District, 25751 Trabuco<br>oad, Lake Forest, CA 92630   | Compensation:<br>Term Limits:   | <ul> <li>1150, LAFCo Reorganization No</li> <li>72: Health &amp; Safety Code 9000-</li> <li>9093</li> <li>\$100 per meeting/maximum 4 per month</li> </ul>  |
| .M Location is Orange County<br>emetery District, 25751 Trabuco<br>oad, Lake Forest, CA 92630  | Term Limits:  | month   |
| years  |   | None  |
|  |   |   |
|  | Sunset Date:  |   |
| /A   |   |   |
| Official Governing Board for Cemetery District.  |   |   |
|  |   |   |
| ACANT VACANT   | Expires:  | 1/5/2026  |
| egular Member  | District:   | 3rd   |
| oard Of Supervisors  | Term:   | 4 years   |
| istrict  | Appointed:  |   |
| 1. 7 - 1. 7 - 1  | Final Term:   | No  |
|  | fficial Governing Board for Cem<br>et policy, determine goals and ob<br>anagement, review management<br>ACANT VACANT<br>egular Member<br>oard Of Supervisors<br>istrict | fficial Governing Board for Cemetery District.<br>et policy, determine goals and objectives, custodian of<br>anagement, review management plans and approve cla<br>ACANT VACANT<br>egular Member<br>oard Of Supervisors<br>istrict<br>Expires:<br>District:<br>Appointed:<br>Final Term:<br>erms of office commence at noon on the first Monday i |



**Boards, Committees and Commissions Expirations** Orange County Commission on the Status of Women and Girls - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Valerie Sanchez (714) 834-2206 Clerk of the Board

**Legal Authority:** 

Established by Board of Supervisors on Bd. mgt. 3/12/24, Item S24D, Resolution 24-028; Bd. mgt. 3/11/25, Item 32 -Approve revised bylaws of Orange County Commission on the Status of Women and Girls to include a mission and vision statement and mandates, increase membership and other administrative changes; and approved to amended amending article x(a) to allow appointing supervisor at any time, with or without cause, remove his/her commission member or alternate without requiring a majority vote of the board; and amending article iv to allow each supervisorial district to appoint alternates for the five (5) members of the commission that are appointed by each supervisorial

| 162-3162             | - i la i la i   | 162-3162   | district.  |
|----------------------|---|--|--|
| Meeting Time:        | 1st Thursday of the Month at 11:00<br>am / Meeting location: CAN<br>Multipurpose Room, 400 West<br>Civic Center Drive, 1st floor,<br>Santa Ana, CA 92701  | ) Compensation:                                  | Zero compensation but eligible for<br>reimbursement for expenses |
| Term Of Office:      | Concurrent with Supervisor's term of office   | Term Limits:                                     | None   |
| # of Members:        | 7   | Sunset Date:                                     |  |
| Min. Qualifications: | Qualification of Commission Membership: 1. The following criteria will be used for all<br>membership appointments: a. Residency and Voting Requirements: Except where the Board<br>finds it is in the best interest of the County to waive voter and residency requirements, all<br>members of the Commission shall be: i. Registered voters in the County; and ii. Reside in the<br>district of the nominating member of the Board unless the Supervisor representing the district<br>where the nominee resides provides written consent for the nomination. |  |  |
| Purpose:             | Monitor the status of women and girls within the County by gathering information in order to evaluate and address the unique issues and concerns impacting this population in our community and to promote gender equity and empowerment of all women and girls   |  |  |
| Duties:              | and present findings in an annual r   | eport to the Board and poport to the Board by pr | esenting regular reports and updates                             |

Boards, Committees and Commissions Expirations

| Member:                  | Jolynn K Mahoney           | Expires:    | 1/1/2029                                    |
|--------------------------|----------------------------|-------------|---|
| Position:                | District 3 Member          | District:   | 3rd   |
| Appointed By:            | Board Of Supervisors       | Term:       | Concurrent with Supervisor's term of office |
| Nom. Type:               | District                   | Appointed:  | 3/25/2025                                   |
| Original<br>Appointment: | 3/25/2025                  | Final Term: | No  |
| Comments:                | Last member Jennifer Beall | A-Mary A-M  |   |



#### **Boards, Committees and Commissions Expirations** Orange County Emergency Medical Care Committee - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Eileen Endo (714) 834-3507 HCA - Health Policy and Communication

Legal Authority:

Established 7/13/71; Health and Safety Code 1797.270 - 1797.276; amended Bylaws 8/21/01 to stagger members terms; Board meeting 10/25/11, Item 41 - City Selection Committee as the entity to make appointments previously made by the League of Cities, Orange County Division; Board meeting 10/22/24, Item 1 - revised bylaws to reflect new bylaw template and revisions to representation groups in accordance with State Law.

| Meeting Time:        | Second Friday of January, April,<br>July & October at 9:00 a.m.;<br>meeting location: currently via<br>Zoom.  | Compensation: | None  |
|----------------------|---|---------------|---|
| Term Of Office:      | 2 years/Concurrent with<br>Supervisors term of office   | Term Limits:  | Two (2)                                     |
| # of Members:        | 17  | Sunset Date:  |   |
| Min. Qualifications: | The membership shall consist of one member within each of the following categories: One member nominated by each Board of Supervisors, O.C. City Managers Association, O.C. Medical Association, O.C. Fire Chiefs Association, O.C. Chapter of the American Red Cross, Hospital Association of Southern California, O.C. Police Chiefs' and Sheriff Association, City Selection Committee, O.C. Business Council, Southern California Ambulance Association, District Appointments. |               |   |
| Purpose:             | Advisory to the Board of Supervisors and the Health Care Agency Emergency Medical<br>Services (HCA/EMS) Program on all matters relating to emergency medical care in the<br>County.   |               |   |
| Duties:              | Act in an advisory capacity to the Board of Supervisors and HCA/EMS Program on all matters relating to emergency medical services. Annually review the operation of each the following: ambulance services, emergency medical care, and first aid practices offered within the county and report findings to the HCA/EMS Program.   |               |   |
| Member:              | Dr. Timothy Allyn Munzing   | Expires:      | 6/30/2021                                   |
| Position:            | Regular Member - 3rd District<br>Rep  | District:     | 3rd   |
| Appointed By:        | Board Of Supervisors  | Term:         | Concurrent with Supervisor's term of office |
| Nom. Type:           | District  | Appointed:    | 7/16/2019                                   |
| Original             | 7/16/2019   | Final Term:   | No  |

#### Appointment:

**Comments:** 

Dr. Timothy Allyn Munzing is completing term ending 6/30/21 is now CWS term per Bd. date 10/22/24, Item 1 (two term limits); next term should be CWS term; last member was Nick Anas, M.D.



# **Boards, Committees and Commissions Expirations** Orange County Historical Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Dennis Shaffer (714) 973-6606 OC Community Resources/OC Parks

Legal Authority:

**Meeting Time:** 

1st Tuesday of the month at 10:00 **Compensation:** a.m. / Meeting location: Irvine Ranch Historic Park - Mess Hall, 13042 Old Myford Rd., Irvine CA 92602 Concurrent with Supervisor's term **Term Limits:** of office Bd. 8/14/73 - Established formation of OCHC, Resolution 73-957; Resolution 77-280 -**Revised Bylaws; Resolution 80-27** - Transfer from GSA to EMA; Resolution 81-465 - Revised Bylaws; Resolution 87-1676 -Terms of Officers; Resolution 95-409 - Clerk/Recorder/Archives; Bd. 1/9/96, Item 73, Resolution 96-46 - Revised Bylaws; Bd.: 7/20/99, Item 36 - Revised Bylaws regarding membership, procedures and other administrative matters; Bd. 3/11/03. Item 23 & 2/28/12. Item 13 - Revised term to reflect "Concurrent with Supervisor's term of office"; Board Meeting 9/22/15, Item 49 - Resolution 15-103 - Applies only to BOS district appointments, directed to amend Bylaws to remove district residency requirement and require written concurrence for out of district appointments. In January 2017 bylaws were amended to change meeting date and time and on April 4, 2017 bylaws were amended to reflect residency requirement and require written concurrence for out of district appointments, these amended bylaws did not have to go for board approval the committee approved the amended by laws; Bd. 7/26/22, Item 2 – Approved Bylaws to conform with Bylaw template

\$75 stipend per meeting & mileage

**Term Of Office:** 

None

Boards, Committees and Commissions Expirations

| # of Members:            | 15  | Sunset Date:   |   |
|--------------------------|---|--|---|
| Min. Qualifications:     | Must be registered to vote and reside in Orange County except where the BOS finds it is in the best interest of the County to waive requirements.   |  |   |
| Purpose:                 | To work with the County in areas of History, Archaeology, Paleontology, Archives and<br>Historic Preservation; advise the Board of Supervisors on matters of historical importance;<br>identify buildings, sites, structures, objects and districts of historical importance and promote<br>their preservation and use  |  |   |
| Duties:                  | Review, advise and report on historical activities, special events, projects, and meetings in Orange County as well as advise Board of Supervisors on OCHC Programs. Stimulate and encourage education, research, writings, and publication on historical subjects.   |  |   |
| Member:                  | Pamela Marie Harrell  | Expires:   | 1/4/2015  |
| Position:                | Commissioner  | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors  | Term:  | Concurrent with Supervisor's term<br>of office  |
| Nom. Type:               | District  | Appointed:   | 5/7/2013  |
| Original<br>Appointment: | 8/24/1999   | Final Term:  | No  |
| Comments:                | Pamela Maria Harrell appointed and reappointed by Supervisor Spitzer term ending 1/4/15;<br>Supervisor may appoint a person from outside of the District that the member represents but<br>may only appoint such a person with the concurrence in writing of the Board member who<br>represents the District in which the proposed appointee resides; last member was William F.<br>Hoely   |  |   |
| Member:                  | Marilyn Thoms   | Expires:   | 1/4/2015  |
| Position:                | Commissioner  | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors  | Term:  | Concurrent with Supervisor's term of office   |
| Nom. Type:               | District  | Appointed:   | 5/7/2013  |
| Original<br>Appointment: | 7/17/2012   | Final Term:  | No  |
| Comments:                | Marilyn Thoms appointed by Supervisor Campbell and reappointed by Supervisor Spitzer term<br>ending 1/4/15; Supervisor may appoint a person from outside of the District that the member<br>represents but may only appoint such a person with the concurrence in writing of the Board<br>member who represents the District in which the proposed appointee resides; last member<br>Esther Cramer appointed by Supervisor Diedrich |  |   |
| Member:                  | Lynne Yauger  | Expires:   | 1/4/2015  |
| Position:                | Commissioner  | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors  | Term:  | Concurrent with Supervisor's term<br>of office  |
| Nom, Type:               | District  | Appointed:   | 5/7/2013  |
| Original<br>Appointment: | 3/22/2011   | Final Term:  | No  |
| Comments:                | ending 1/4/15; Supervisor m<br>represents but may only app  | ay appoint a person from<br>oint such a person with th | reappointed by Supervisor Spitzer term<br>outside of the District that the member<br>e concurrence in writing of the Board<br>osed appointee resides; last member |

Adam Probolsky appointed by Supervisor Campbell



## **Boards, Committees and Commissions Expirations** Orange County Human Relations Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Jessica Witt (714) 834-7250

CEO - Government & Community Legal Authority: Relations CA Government Code Article 10, Section 50260-50265 - Board Ordinance 2799, 1, 12-17-74 -Board Resolution 85-1648; Board meeting 10/25/11, Item 41 -Selects City Selection Committee as the entity to make appointments previously made by the League of Cities, Orange County Division; Board Meeting 9/22/15, Item 49 -Resolution 15-099 - Applies only to BOS district appointments; Board Meeting 10/31/17, Item 34 revised bylaws, appointees shall be a resident and registered to vote in, Orange County; a written concurrence for out of district appointments is required; Board Meeting 6/28/22, Item S58C -Adopt resolution 22-092 amending Orange County Human Relations **Commission Bylaws making** administrative changes and change in membership; Bd. 4/25/23, Item 5 - Revised Bylaws clarifying member appointments by the City Selection Committee, remove references to communications standing committee and clarifying **Commission Chairperson's** authority to issue public statements on hate crimes and hate incidents. The item was continued to 5/9/23. Item 2 and then deleted; Bd. 1/14/25, Item 13 - Adopt resolution amending bylaws; direct Clerk of the Board to notify City Selection Committee not to fill Human Relations Commission vacancies; and direct County Executive Office to submit 2023 Hate Crime Report to the Board by end of calendar year and add two positions including OC Sheriff **Representative and Local Police** Chief Representative.

| Meeting Time:            | 2nd Thursday at 11:00 a.m. /<br>Meeting location at County<br>Administration North Building<br>(CAN), 400 W. Civic Center<br>Drive, 5th Floor, Santa Ana, CA<br>92701   | Compensation:          | None   |  |
|--------------------------|---|------------------------|--|--|
| Term Of Office:          | Concurrent with Supervisor's term<br>of office/2 yrs  | Term Limits:           | None   |  |
| # of Members:            | 7   | Sunset Date:           |  |  |
| Min. Qualifications:     | Sensitivity to human relations; believe in purpose and goals as set forth in bylaws; appointees shall be a resident and registered to vote in, Orange County; a written concurrence for out of district appointments is required; be able to serve on committee |                        |  |  |
| Purpose:                 | race, religion, national origin, gen  | der, sexual orientati  | gainst any individual or group because of<br>ion, disability, ethnicity, social economic<br>mong all residents of Orange County. |  |
| Duties:                  | Attend monthly meetings, study n  | naterials sent, partic | ipate in meetings, and be respectful to<br>backgrounds and addressing concerns to  |  |
| Member:                  | Richard Steinberg   | Expires:               | 1/6/2025   |  |
| Position:                | Regular Member  | District:              | 3rd  |  |
| Appointed By:            | Board Of Supervisors  | Term:                  | Concurrent with Supervisor's term of office  |  |
| Nom. Type:               | District  | Appointed:             | 11/16/2021   |  |
| Original<br>Appointment: | 10/8/2013   | Final Term:            | No   |  |
| Comments:                | district of another supervisor, with  | n written concurrence  | t of Orange County who resides in the<br>ce of the Supervisor in whose district the<br>l to vote in, Orange County; last member  |  |

Boards, Committees and Commissions Expirations.html[4/1/2025 9:59:14 AM]

was Dr. Ruben Barron



**Boards, Committees and Commissions Expirations Orange County In-Home Supportive Services Advisory Committee - From** 1/1/1997 To 12/31/2040

**Contact Name: Contact Phone: Support Agency:**  Aaron Hogue (714) 834-2849 Social Services Agency

**Legal Authority:** 

**Meeting Time:** 

3rd Thursday of the first month of Compensation: every quarter at 1:00 p.m. / Meeting location: SSA - Adult Services, 2020 W. Walnut St., Room 1200, Santa Ana

Assembly Bill 1682 (Cal Statue, Ch. 90, Statues of 1999); Board minute order 6/13/00, Item 3 -Establishment by BOS; Board minute order 5/1/01, Item 51 amended membership composition - Board 5/1/01, Item 51; Board 2/5/02, Item 73 - Ordinance 02-001 Adding Articles 1-6 of Division 7 of Title I, Sections 1-7-1, On "In-Home Supportive Services Public Authority"; Board 4/1/03. Item 26 - Amendments to COI Codes; Board 12/9/03, Item 30 - Increase Stipend; Bd. 9/13/05, Item 35 - Approve Bylaws; Bd. 6/28/11, Item 29 - Revised Bylaws and reduction of stipends from \$100 to \$50 per general meeting for non-County employees, effective 7/1/11: Board Meeting 9/22/15, Item 49 - Resolution 15-104 - Applies only to BOS district appointments, directed to amend Bylaws to remove district residency requirement and require written concurrence for out of district appointments. To date, Bylaws have not yet been amended 3/21/16; 1/8/19, Item 7 -Reinstate special meeting stipends of \$50. Board Meeting 1/14/20, Item 7 - amended Bylaws clarifying the duties and membership composition, nature of meetings and administration support services Stipend of \$50 per meeting, not to

exceed \$200 per month, special meeting \$50, for non-county employees, and reimbursement of expenses for all members as specified in CEO Admin. Procedures None

**Term Of Office:** 

4 years

**Term Limits:** 

| # of Members:  | 11   | Sunset Date:  | Contraction of the second   |  |
|--|--|---|---|--|
| Min. Qualifications:   | <ul> <li>A maximum of 7 members making up a majority of membership shall be recipients who are current or past users of personal assistance services. One (1) selected from each supervisory district and two (2) selected at-large. A member of the Board may nominate a person from outside of the District that the member represents, but may only nominate such a person with the written concurrence of the Board member who represents the District in which the proposed nominee resides. A maximum of 2 individual IHSS providers selected at-large. 1 Representative from a community based organization or public agency located in Orange County, serving the disabled and/or elderly, appointed by the Board of Supervisors' Chair. 1 CEO or designee.</li> <li>To submit recommendations to the County Board of Supervisors on the preferred mode or modes of services to be utilized in the county for the In-Home Supportive Services Program. Also, to provide ongoing advice and recommendations to the Board of Supervisors regarding In-Home Supportive Services Program.</li> </ul> |   |   |  |
| Purpose:   |  |   |   |  |
| Duties:  |  | educated on IHSS issues.  | as expenses are within :their allocated<br>Provide input to the Public Authority and<br>to in out reach and educational activities          |  |
|  | Review, advise and make repending legislation that may   | commendations to the Bo<br>impact the IHSS program  | ard, via the CEO's legislative staff, on<br>n, recipients, and/or providers. With<br>ities related to IHSS recipient and                    |  |
| Member:  | Review, advise and make re-<br>pending legislation that may<br>Governing Board approval, o   | commendations to the Bo<br>impact the IHSS program<br>engage in advocacy activi                                     | ard, via the CEO's legislative staff, on n, recipients, and/or providers. With  |  |
| and the second sec | Review, advise and make re-<br>pending legislation that may<br>Governing Board approval, o<br>provider issues.   | commendations to the Bo<br>impact the IHSS program  | ard, via the CEO's legislative staff, on<br>n, recipients, and/or providers. With<br>ities related to IHSS recipient and                    |  |
| Position:  | Review, advise and make repending legislation that may<br>Governing Board approval, oprovider issues.  | commendations to the Bo<br>impact the IHSS program<br>engage in advocacy activity<br><b>Expires:</b>                | ard, via the CEO's legislative staff, on<br>n, recipients, and/or providers. With<br>ities related to IHSS recipient and<br>6/4/2022<br>3rd |  |
| Position:<br>Appointed By:   | Review, advise and make re-<br>pending legislation that may<br>Governing Board approval, o<br>provider issues.   | commendations to the Bo<br>impact the IHSS program<br>engage in advocacy activity<br>Expires:<br>District:<br>Term: | ard, via the CEO's legislative staff, on<br>n, recipients, and/or providers. With<br>ities related to IHSS recipient and<br>6/4/2022        |  |
| Member:<br>Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment:  | Review, advise and make rea<br>pending legislation that may<br>Governing Board approval, a<br>provider issues.<br>VACANT VACANT<br>Recipient<br>Board Of Supervisors   | commendations to the Bo<br>impact the IHSS program<br>engage in advocacy activity<br>Expires:<br>District:          | ard, via the CEO's legislative staff, on<br>n, recipients, and/or providers. With<br>ities related to IHSS recipient and<br>6/4/2022<br>3rd |  |



**Boards, Committees and Commissions Expirations** Orange County Older Adults Advisory Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Desiree Gonzalez (714) 480-6463 OC Community Resources - OC Community Services

Legal Authority:

Bd. 8/14/73 - Resolution 73-965 Established Senior Citizens Council; Bd. 4/30/04 - Resolution 74-641 - Request designation as Area Agency on Aging; Bd. 8/27/74 - Resolution 74-1247 Redesignation of Council as the Area Agency on Aging; Bd. 8/6/75 -Resolution 75-1119; Bd. 12/30/80 - Resolution 80-2133 (Structure & Duties); Bd. 8/28/90 Item 76 -Resolution 90-1153 - Amended Bylaws; Bd. 6/2/98, Approve transfer of Adult Day health Care/Long Term Care Planning Council to Senior Citizens Advisory Council as a standing committee; Bd. 5/11/99, Item 5 -Resolution 99-180 rescind Resolution 90-1153 to revise Bylaws; Bd. 10/23/01, Item 5 revised Bylaws; Bd. 11/6/07, Item 3 - revised Bylaws regarding reimbursement procedure; Bd. 10/7/08, Item 27 - revised Bylaws regarding required qualifications of the members; Bd. 10/25/11, Item 41 - Selects City Selection Committee as the entity to make appointments previously made by the League of Cities, Orange County Division; Bd 1/15/13, Item 14 - revised Bylaws; Bd. 12/15/20, Item 4 - Approve revised Senior Citizens Advisory Council of Orange County Bylaws renaming Council to Orange County Senior Citizens Advisory Council, changing membership, updating language consistent with other County boards, commissions and committees, clarifying membership terms, requirements and expectations and other administrative changes; BD 7/26/22 #2 - adopted revised

|                          | a far the far the far   | P. C. The Mark   | bylaws to conform to County<br>bylaws template   |
|--------------------------|---|--|--|
| Meeting Time:            | 2nd Friday at 9:30 a.m. at various  | Compensation:  | \$30 per month, reimbursement fo   |
|                          | locations. Meeting location:<br>Various senior centers.   |  | expenses   |
| Term Of Office:          | Concurrent with Supervisor's term of office   | Term Limits:   | None   |
| # of Members:            | 40  | Sunset Date:   | the set of the set   |
| Min. Qualifications:     | they are employed full time in Or<br>thereof. The majority of the member<br>10/07/08 requiring each Council re<br>awareness of and compliance with<br>maintain an availability of eight he<br>full Council as well as standing con<br>Council meetings and standing con | ange County in work<br>bership shall be over<br>nember; (1) Shall and<br>the Orange Conflict<br>ours per month, inclu<br>ommittee obligation (<br>mmittee meetings (4)<br>n alternative means of | stered voters of Orange County, unless<br>connected with the senior network<br>(60) years of age. Board approved on<br>nually sign a statement indicating<br>c of Interest and Ethics training (2) Sha<br>iding activates related to meetings of th<br>(3) Must have access to transportation to<br>) Must have access to a computer and<br>f communication (5) Shall actively |
| Purpose:                 | The purpose of the Council shall<br>Orange County; assist in strategic<br>Agency on Aging. The Council sh   | be to advise the Board<br>planning, program o<br>hall study, review, eva<br>ive outcomes consist   | d on all matters affecting older adults i<br>versight and evaluation of the Area<br>aluate and inventory services available<br>ent with statewide goals, objectives an   |
| Duties:                  | Attend Advisory Council meeting   | s and one committee  | meeting monthly.   |
| Member:                  | Rachel Owens  | Expires:   | 1/6/2025   |
| Position:                | Voting Member   | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors  | Term:  | Concurrent with Supervisor's terr<br>of office   |
| Nom. Type:               | District  | Appointed:   | 8/9/2022   |
| Original<br>Appointment: | 8/9/2022  | Final Term:  | No   |
| Comments:                |   | pervisor of the distric  | istrict that the member represents with<br>t in which the proposed appointee   |
| Member:                  | VACANT VACANT   | Expires:   | 1/3/2021   |
| Position:                | Voting Member   | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors  | Term:  | Concurrent with Supervisors terr of office   |
| Nom. Type:               | District  | Appointed:   |  |
| Original<br>Appointment: |   | Final Term:  | No   |
| Comments:                |   | pervisor of the distric  | istrict that the member represents with<br>t in which the proposed appointee   |



#### **Boards, Committees and Commissions Expirations** Orange County Parks Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: James McKinnon (657) 243-7993 OC Community Resources - OC Parks

Legal Authority:

OC Code Title 2, Division 2, Article 2 Section 2-2-15, 2-2-16 Sect. 5902 Harbor & Navigation Code; Established 8/71 Ordinance 2073; etc.; BOS 3/18/08, Item 36 renamed the commission: BOS 9/28/10, Item 25, Ordinance 10-013 clarify the appointment process and residency requirements; BOS 10/6/15, Item 30, Ordinance 15-016 - Section 2-2-15 revising the appointment process and residency requirements; Bd. 11/29/22, Item 6 - Amended bylaws clarifying duties of members, committees and subcommittees, quorum requirements, authority, and other administrative changes in order to align with County's bylaw template

| Meeting Time:        | 1st Thursday of every month at<br>6:00 p.m.; periodic field trips /<br>Meeting Location: Irvine Ranch<br>Historic Park Headquarters, 13042<br>Old Myford Road, Irvine, CA | Compensation:                                      | \$75/mtg. (not to exceed \$150 per<br>month) + mileage                   |
|----------------------|---|--|--|
|                      | 92602, Confrence Room - Mess<br>Hall  | 6.7 6.7  |  |
| Term Of Office:      | See Comments  | Term Limits:                                       | None   |
| # of Members:        | 7   | Sunset Date:                                       | a war a war a  |
| Min. Qualifications: | Residency and voting requirements<br>unless Supervisor representing the<br>for the nomination. Must be a regis  | district where the nomin                           | nee resides provides written consent                                     |
| Purpose:             | Act as an advisory body and make<br>plans and policies for the acquisition<br>Beaches and Regional Parks of the   | on, development, mainte                            | e Board of Supervisors regarding<br>enance and operation of the Harbors, |
| Duties:              | OC Parks on acquisition and opera   | tions of County Harbors<br>oard of Supervisors con | cerning open space, community and  |
| Member:              | David Hanson  | Expires:   | 1/4/2015   |
| Position:            | Regular Member  | District:  | 3rd  |

**Comments:** 

| <b>Appointed By:</b> | Board Of Supervisors | Term:         | Concurrent with Supervisor term |
|----------------------|----------------------|---------------|---------------------------------|
| Nom. Type:           | District             | Appointed:    | 3/4/2014                        |
| Original             | 3/4/2014             | Final Term:   | No                              |
| Appointment:         | and the star         | - 11 5 - 11 1 | las i las i las                 |

Dave Hanson appointed by Supervisor Spitzer term ending 1/4/15; Out of district appointments must have written concurrence of the Supervisor in whose district the nominee resides; Dave Hanson appointed by Arden-Helena bylaws under membership reads: A member of the Harbors, Beaches, and Parks Commission who resides in the Third Supervisorial District. The member appointed to this seat needs to be the same member on the Arden-Helena Modjeska Historic House and Garden Advisory Board; last member Matthew Cunningham



## **Boards, Committees and Commissions Expirations** Orange County Planning Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Marissa Leahy (714) 667-9658 OC Public Works - OC Development Services

Legal Authority:

Established 1929 - Bd. 12/24/29 -Ordinance 284 Creation of Planning Commission; Bd. 6/5/63 - Amending Section 78.014 per Ordinance 1633; Bd. 11/2/66 -Amending Section 78.012 per Ordinance 2117; Bd. 3/25/86 -Revising the compensation of members per Ordinance 3579; Bd. 5/16/93 - Amending various provisions of the comprehensive zoning code and related matters per Ordinance 3754; Bd. 8/21/01 -Amending the provisions of Zoning Code regarding term of office for planning Commission members per Ordinance 01-009; Bd. 7/14/09 - Merger of Membership of the Public Facilities Corporation with the **Planning Commission** membership; Bd. 12/8/09 -Amending section 7-9-3 regarding Planning Commission Meetings per Ordinance 09-009; Bd 7/26/22 #2 - conformed bylaws to County bylaws template, now needs out of district concurrence.

| Meeting Time:        | 2nd & 4th Wednesday of the<br>monthly; Time: 1:30 p.m 4:30<br>p.m.  | Compensation:                                       | \$100 per meeting + mileage   |
|----------------------|---|---|---|
| Term Of Office:      | Concurrent with Supervisor's term of office   | Term Limits:  | 三次の三次の三次  |
| # of Members:        | 5   | Sunset Date:  |   |
| Min. Qualifications: | Must be orange county residents an<br>nominating member of the BOS un<br>resides provides written consent |   | d must reside in the district of the<br>enting the district where the nominee |
| Purpose:             | regarding countywide planning iss   | cation of the County. T<br>ues including, but not l | o review and make recommendations   |
| Duties:              |   |   | ons and to make recommendations to CEQA documents, the General Plan,          |

and other matter as set forth in the Orange County Codified Ordinances. For a full description of the powers and duties of the Commission, please refer to Orange County Codified Ordinance Section 7-9-5.

| Member:                  | Kevin Rice           | Expires:    | 1/7/2019                                   |
|--------------------------|----------------------|-------------|--|
| Position:                | Commissioner         | District:   | 3rd  |
| Appointed By:            | Board Of Supervisors | Term:       | Concurrent with Supervisors term of office |
| Nom. Type:               | District             | Appointed:  | 5/24/2016                                  |
| Original<br>Appointment: | 5/24/2016            | Final Term: | No   |

**Comments:** 

Kevin Rice appointed by Supervisor Spitzer term ending 1/7/19; must reside in the district of the nominating member of the BOS unless supervisor representing the district where the nominee resides provides written consent and the term automatically terminates upon expiration of the Supervisor's term of office. The term of office of any member whose term of office has not expired shall not be affected by any change in the boundaries of the district from which the supervisor was appointed; last member John Secor appointed by Supervisor Spitzer



## **Boards, Committees and Commissions Expirations** Orange County Traffic Committee - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency:

Wei Zhu (714) 647-3976 OC Public Works - Traffic Engineering

Legal Authority:

Established by BOS on 9/17/40; Bd. 3/30/76 - Resolution 76-408 **Increase Traffic Committee** membership; Bd. 9/12/78 -**Resolution 78-133 Increase Traffic** Committee membership; Bd. 5/6/86 Traffic Manual; Bd, 4/9/86 - Ordinance 3585 Revising Title 6 Division 4 of the Orange County Codified Ordinances on Traffic **Regulations and Resolution 86-**595 thru Resolution 86-600; Bd. 11/14/89. Item 68 - Ordinance 3768 Revised Ordinance to update statutes in existing County Traffic Ordinances; Bd. 2/6/18, Item 8 adopted Orange County Traffic Committee Rules of Procedure. Bd. 5/8/18, Item 11, RA #5 - adopt resolution 18-036 to remove representative from the Auto Club of Southern California and add representative and add a representative from Orange **County Transportation Authority** to be appointed by said organization; BD 7/26/22, #2 -Adopted revised bylaws to conform to County bylaws template; 2/7/23, Item 6 - Approve proposed amendment to the list of Boards, Commissions and Committees Conflict of Interest Code Designated Filer Exhibits to include Orange County Traffic Committee; Bd. 11/28/23, Item 17 - Adopted Resolution 23-143 adding two resident representatives from third and fifth districts to the membership; Bd. 12/5/23, Item S16C - Adopted Ordinance 23-005 of "An Ordinance of the County of Orange, California Amending Ordinance Number 3768 Which Adopted Orange County

|  | - i ton i ton  |  | Ordinance 6-4-204, Membership".  |
|--|--|--|--|
| Meeting Time:  | Quarterly on the 3rd Thursday @<br>9:00 a.m. / Meeting location:<br>County Administration South,<br>Bldg. 16, Multipurpose Room,<br>Santa Ana CA 92701   | Compensation:  | None   |
| Term Of Office:  | Indefinite   | Term Limits:   | None   |
| # of Members:  | 9  | Sunset Date:   |  |
| Min. Qualifications:   | None   |  |  |
| Purpose:   | traffic controls including signs a   | nd signals, traffic open   | evices and develop recommendations for<br>rations and safety, street name changes,<br>ty roads, speed limits and crossing guard  |
|  |  | -  | ndings to the Board of Supervisors.  |
| Duties:  | placement in the unincorporated<br>The committee is responsible for  | areas and report its find the consistence of the co |  |
|  | placement in the unincorporated<br>The committee is responsible for<br>engineering standards that prom   | areas and report its find the consistence of the co | ndings to the Board of Supervisors.<br>ent application of traffic laws and   |
| Member:  | placement in the unincorporated<br>The committee is responsible for<br>engineering standards that prom-<br>county liability exposure.  | areas and report its find<br>ensuring the consistence<br>of the traffic safety, response   | ndings to the Board of Supervisors.<br>ent application of traffic laws and<br>ect for traffic controls and minimizes   |
| Member:<br>Position:   | placement in the unincorporated<br>The committee is responsible for<br>engineering standards that prom-<br>county liability exposure.<br>VACANT VACANT<br>Resident Representative from   | areas and report its fin<br>ensuring the consistence<br>of the traffic safety, response<br>Expires:  | ndings to the Board of Supervisors.<br>ent application of traffic laws and<br>ect for traffic controls and minimizes<br>1/5/2026   |
| Member:<br>Position:<br>Appointed By:  | placement in the unincorporated<br>The committee is responsible for<br>engineering standards that prom-<br>county liability exposure.<br>VACANT VACANT<br>Resident Representative from<br>Third District                         | areas and report its fin<br>ensuring the consistence<br>of traffic safety, response<br>Expires:<br>District:   | ndings to the Board of Supervisors.<br>ent application of traffic laws and<br>ect for traffic controls and minimizes<br>1/5/2026<br>3rd<br>Concurrent with Supervisor's term |
| Duties:<br>Member:<br>Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment: | placement in the unincorporated<br>The committee is responsible for<br>engineering standards that prom-<br>county liability exposure.<br>VACANT VACANT<br>Resident Representative from<br>Third District<br>Board Of Supervisors | areas and report its fir<br>ensuring the consistence<br>of traffic safety, response<br>Expires:<br>District:<br>Term:  | ndings to the Board of Supervisors.<br>ent application of traffic laws and<br>ect for traffic controls and minimizes<br>1/5/2026<br>3rd<br>Concurrent with Supervisor's term |



## Boards, Committees and Commissions Expirations Orange County Veterans Advisory Council - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Desiree Gonzalez (714) 480-6463 OC Community Resources

Legal Authority:

Established 3/28/78. BOS Resolution 78-441; BOS 6/5/79, Resolution 79-812; Bylaws, BOS 12/23/80, Resolution 80-1650; Revised Bylaws 7/9/85; Revised Bylaws 1/11/05, Item 4, Resolution 05-003 Amendments to reflect recent revisions made to the BOS legislative policy (Reference: Article XIII - Advocacy, #B); 6/18/13, Item 20 Revised Bylaws (clean up).; Bd. 9/22/15, Item 49, Resolution 15-106 amending Bylaws to remove supervisorial district residency requirements and to provide with written consent of the Supervisor in whose district the nominee resides, A supervisor may nominate for appointment a resident of Orange County who resides in the district of another supervisor with written consent of the supervisor in whose district the nominee resides; BD 7/26/2022 Item 2 approved bylaws to conform to County bylaws template and amending terms to run concurrent with the nominating supervisors term of office and 2-year terms for the atlarge members; 9/26/23, Item 10 -Amended Bylaws to establish annual meeting calendar, including number of meetings to be held, meeting times and meeting locations.

| Meeting Time:        | 2nd Wednesday, @ 2:00 p.m.,<br>meeting location varies  | Compensation:              | None                            |
|----------------------|---|----------------------------|---------------------------------|
| Term Of Office:      | Concurrent with Supervisor's term of office   | Term Limits:               | None                            |
| # of Members:        | 9   | Sunset Date:               |                                 |
| Min. Qualifications: | Must be a Veteran with an Honorab<br>County. District specific appointmen<br>Supervisor's term of office; terms for | nts shall be for a term co | oncurrent with the District     |
| Purpose:             | Advise the Board on issues importan   | at to Orange County's v    | eterans: promote equal economic |

opportunity in health, housing, education and employment for veterans; promote protection of dignity and integrity of veterans; keep abreast of legislation affecting veterans; and promote equal justice before the U.S. Department of Veterans Affairs. **Duties:** Following the council Bylaws and the Brown Act; Perform various committee meetings, monitor veteran legislation bills, keep the veteran community aware of veteran benefits entitlements, advise the Board of Supervisors of any actions relating to veterans issues. Member: Robert McDonald **Expires:** 1/6/2025 **Position: District:** 3rd **Regular Member Appointed By: Board Of Supervisors** Term: Concurrent with Supervisor's term of office 7/11/2017 **Appointed:** Nom. Type: District Original 5/1/2012 **Final Term:** No **Appointment: Comments:** Supervisors may nominate for appointment a resident of Orange County who resides in the district of another supervisor, with written consent of the Supervisor in whose district the nominee resides; Robert McDonald appointed by 3rd District (Campbell) and reappointed by 3rd District (Spitzer); last member Fred M. Whitaker appointed by 3rd District (Campbell)

| Contact Name:                               | Jessica Witt   |   |   |
|---|--|---|---|
| Contact Phone:                              | (714) 834-7250   |   |   |
| Support Agency:                             | CEO - Government & Community<br>Relations  | Legal Authority:  | Non-Profit Organization, was<br>formerly the Orange County<br>Tourism Council   |
| Meeting Time:                               | Not Active at this time  | Compensation:   | None  |
| Term Of Office:                             | Concurrent with Supervisor's term of office  | Term Limits:  | None  |
| # of Members:                               | 5  | Sunset Date:  | - i far i far   |
|   |  |   |   |
| and the second second second                | None<br>The Orange County Visitors Assoc   |   |   |
| Min. Qualifications:<br>Purpose:            |  | variety of local tourism<br>enues, attractions, char<br>centers, restaurants, tra   | n-related organizations including<br>nbers of commerce, convention &<br>ansportation providers, and visitor   |
| Purpose:                                    | The Orange County Visitors Assoc<br>profit agency representing a wide<br>accommodations, arts & culture ve<br>visitor bureaus, retail & shopping of  | variety of local tourism<br>enues, attractions, char<br>centers, restaurants, tra<br>ent on 1/29/08, Item 24  | n-related organizations including<br>nbers of commerce, convention &<br>ansportation providers, and visitor<br>4  |
| Purpose:<br>Duties:                         | The Orange County Visitors Assoc<br>profit agency representing a wide v<br>accommodations, arts & culture ve<br>visitor bureaus, retail & shopping of<br>services. Amendment 1 to agreeme<br>To serve as members of the board  | variety of local tourism<br>enues, attractions, char<br>centers, restaurants, tra<br>ent on 1/29/08, Item 24  | n-related organizations including<br>nbers of commerce, convention &<br>ansportation providers, and visitor<br>4  |
| Purpose:<br>Duties:<br>Member:              | The Orange County Visitors Assoc<br>profit agency representing a wide v<br>accommodations, arts & culture ve<br>visitor bureaus, retail & shopping of<br>services. Amendment 1 to agreeme<br>To serve as members of the board<br>Sanjeev Ganatra   | variety of local tourism<br>enues, attractions, char<br>centers, restaurants, tra<br>ent on 1/29/08, Item 24<br>of the Orange County                          | n-related organizations including<br>nbers of commerce, convention &<br>ansportation providers, and visitor<br>4<br>Visitors Association  |
| Purpose:<br>Duties:<br>Member:<br>Position: | The Orange County Visitors Assoc<br>profit agency representing a wide v<br>accommodations, arts & culture ve<br>visitor bureaus, retail & shopping of<br>services. Amendment 1 to agreeme<br>To serve as members of the board<br>Sanjeev Ganatra<br>Regular Member                           | variety of local tourism<br>enues, attractions, char<br>centers, restaurants, tra<br>ent on 1/29/08, Item 24<br>of the Orange County<br>Expires:              | n-related organizations including<br>nbers of commerce, convention &<br>ansportation providers, and visitor<br>4<br>Visitors Association<br>1/3/2021  |
| and the second second second                | The Orange County Visitors Assoc<br>profit agency representing a wide v<br>accommodations, arts & culture very<br>visitor bureaus, retail & shopping of<br>services. Amendment 1 to agreeme<br>To serve as members of the board<br>Sanjeev Ganatra<br>Regular Member<br>Board Of Supervisors | variety of local tourism<br>enues, attractions, char<br>centers, restaurants, tra<br>ent on 1/29/08, Item 24<br>of the Orange County<br>Expires:<br>District: | n-related organizations including<br>nbers of commerce, convention &<br>ansportation providers, and visitor<br>4<br>Visitors Association<br>1/3/2021<br>3rd<br>Concurrent with Supervisors term |



#### **Boards, Committees and Commissions Expirations** Orange County Waste Management Commission - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Tanisha Islas (714) 475-8858 OC Waste & Recycling

**Legal Authority:** 

Bd. 7/13/82 – Resolution 82-1100 Waste Management Consultant Report, adopted Bylaws to Orange County Waste Management Advisory Commission and dissolved the Waste Steering Committee; Bd. 2/22/83 -Ordinance 3368 Establishing Waste Management Advisory Commission; Bd. 7/17/86 -Ordinance 3594 Name change to Waste and Hazardous Materials Management Advisory Commission and Resolution 86-934 approved \$75.00 stipend per meeting; Bd. 5/19/87 - Ordinance 3632 Name change to Orange **County Waste Management** Commission and amended Bylaws; Board on 2/13/90, Resolution 90-212 approved the designation of the Commission as the Local Task Force pursuant to Public Resources Code Section 40950 and commissioners as members of the Local Task Force; Bd. 8/14/90, Resolution 90-1097 amended bylaws to include the duties of the Local Task Force; Bd. 7/16/91 Ordinance 3829 relating to sewage and solid waste disposal to reflect recent amendments to the California Public Resources Code and establishment of the Integrated Waste Management Department; Bd. on 8/14/90 - Resolution 90-1098 regarding compensation for the members \$100 per monthly Commission meeting and \$50 per Committee meeting; Bd. 4/21/98 amended revised By-laws; Board meeting 10/25/11, Item 41 -Selects City Selection Committee as the entity to make appointments previously made by the League of

**Meeting Time:** 

| 2 | Cities, Orange County Division;    |
|---|------------------------------------|
| - | Bd. 3/6/12, Item 12 - Amended      |
|   | Bylaws, changing appointing        |
|   | authority for seven positions; Bd. |
|   | 7/26/22, Item 2 amended bylaws to  |
|   | conform to bylaw template;         |
| 1 | changing terms of BOS              |
|   | appointees, now requires out of    |
|   | district concurrence for BOS       |
|   | appointments.                      |
|   | \$100 per Commission meeting,      |
| - | \$50 per Committee meeting:        |

|                          | March, June, September and<br>December, @ 2:00 p.m./ Meetin<br>location: County Administration<br>South, 601 N. Ross St., Rm | -  | \$50 per Committee meeting;<br>maximum monthly of \$300 per<br>month   |
|--------------------------|--|--|--|
| nat ha                   | 103/105, SA, CA 92701 or virtu<br>meeting on Zoom  | lal  |  |
| Term Of Office:          | 3 to 4 years   | Term Limits:   | None   |
| # of Members:            | 18   | Sunset Date:   |  |
| Min. Qualifications:     | Must be registered to vote and r<br>of the waste industry  | eside in Orange Count  | ty; No member shall be a representative  |
| Purpose:                 |  | nd maintenance of Con  | municipal solid waste and hazardous<br>unty's landfills and other facilities related   |
| Duties:                  | waste disposal system; provide provide policy oversight and pe   | financial review; prov<br>riodic review of codifi<br>ad recommendations re | regarding management of County's solid<br>ide long term landfill facility planning;<br>ed ordinances relating to solid waste<br>egarding household hazardous waste |
| Member:                  | Isabell M Kerins   | Expires:   | 1/6/2025   |
| Position:                | Public Member  | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:  | Concurrent with Supervisor's term of office  |
| Nom. Type:               | District   | Appointed:   | 12/8/2020  |
| Original<br>Appointment: | 12/8/2020  | Final Term:  | No   |
| Comments:                |  | rict unless the Supervi  | to serve until a timely replacement can<br>sor representing the district where the<br>er Mark A. Newgent   |
| Member:                  | Rajat Khurana  | Expires:   | 1/6/2025   |
| Position:                | Public Member  | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors   | Term:  | Concurrent with Supervisor's term of office  |
| Nom. Type:               | District   | Appointed:   | 8/9/2022   |

Meets Quarterly, 2nd Thursday of Compensation:

Nom. Type: District Original 8/9/2022 Appointment: **Comments:** 

Appointed: **Final Term:**  8/9/2022 No

Unless prohibited by law, all members shall continue to serve until a timely replacement can

be made; must reside in the district unless the Supervisor representing the district where the nominee resides provides written consent; last member Laura Thomas



## **Boards, Committees and Commissions Expirations** Orange County Workforce Development Board - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Jenna Sergio (714) 480-6449 OC Community Resources - OC Community Services

Legal Authority:

Workforce Investment Act (WIA) of 1998; Board: 4/25/00, Item 36 amended COI code; Board: 12/10/02, Item 13 - Amended Bylaws to stagger terms; Board: 1/14/03, Item 3 - Stagger terms and establishing beginning and ending term dates; Board: 9/9/03, Item 5 - Amended Bylaws to allow reimbursement of expenses to Youth Council members; Board: 9/12/06. Item 10 - Amended Bylaws merging the CEDS with the OCWIB; 4/1/08, Item 8 -Amended Bylaws, Article I, C-3, Article II, B-2/b & 4-C; 12/14/10, Item 17 - Amended Bylaws; 8/14/12, Item 9 - Amended Bylaws to include revision of annual date of the election of Board officers, notification timing of meeting absences. Youth Council membership and Executive Committee quorum; 5/10/16, Item 7 - Revised bylaws, name change from Orange County Workforce Investment Board to Orange County Development Board, amend categories of membership and other administrative changes; Bd. 8/11/20, Item 5 - Revised Bylaws, revising name to Orange County Workforce Development Board and clarifying administrative and membership changes; Bd. 2/7/23, Item 5 -Revised Bylaws to conform with County approved template and to align processes of membership appointments, committees, duties, and proxies, as well as use of technology and election protocols with standards of the United States Department of Labor & Training Administration and California **Employment Development** 

|   | 44 W/ 1 1 1 40 00  | 0  | Department standards.   |  |
|---|--|--|---|--|
| Meeting Time:   | 4th Wednesday at 10:00 a.m.  | Compensation:  | None  |  |
| Term Of Office:   | 3 years  | Term Limits:   | None  |  |
| # of Members:   | 21   | Sunset Date:   |   |  |
| Min. Qualifications   |  |  |   |  |
| Purpose:  | WIA, Section 106 (Current Bylaws say pursuant to section 106 of the Workforce Innovation<br>and Opportunity Act of 2014 (WIOA)) states: The purpose of this subtitle is to provide<br>workforce investment activities, through statewide and local workforce investment systems,<br>that increase the employment, retention, and earnings of participants, and increase<br>occupational skill attainment by participants, and, as a result, improve the quality of the<br>workforce, reduce welfare dependency, and enhance the productivity and competitiveness of<br>the nation.   |  |   |  |
| Duties:   | Implement and modify a five year strategic local plan; select, certify, designate and/or terminate one-stop operators; oversee the youth council; oversee the competitive selection of youth providers upon recommendation by the youth council; identify eligible providers of training services; negotiate local performance measures; develop employer linkages and coordinate economic development strategies; establish policies, interpretations, guidelines, and definitions; implement Workforce Investment Act; conduct quarterly board meetings, and administer board sub-committee. The purpose of the OCWDB shall be to assist the BOS through OCCR, in strategic planning, program oversight and evaluation of the local workforce development area. OCWDB shall promote effective outcomes consistent with statewide goals objectives, and negotiated local performance measures. OCWDB shall represent a wide variet of individuals, businesses, and organizations throughout the local area. The OCWDB shall serve as a strategic convener to promote and broker effective relationships between the Countrand economic, education, and workforce partners. The OCWDB shall maintain strategic and strong relationships with business organizations, chamber of commerce, labor and trade associations, education providers, and others as needed or required. |  |   |  |
|   | objectives, and negotiated local<br>of individuals, businesses, and of<br>serve as a strategic convener to<br>and economic, education, and w<br>strong relationships with busine   | performance measures.<br>organizations throughou<br>promote and broker effort<br>orkforce partners. The<br>ss organizations, chamb   | OCWDB shall represent a wide variet<br>at the local area. The OCWDB shall<br>ective relationships between the County<br>OCWDB shall maintain strategic and<br>per of commerce, labor and trade  |  |
| Member  | objectives, and negotiated local<br>of individuals, businesses, and o<br>serve as a strategic convener to<br>and economic, education, and w<br>strong relationships with busine<br>associations, education provider  | performance measures.<br>organizations throughou<br>promote and broker effore<br>orkforce partners. The<br>ss organizations, chamber<br>s, and others as needed  | OCWDB shall represent a wide variet<br>at the local area. The OCWDB shall<br>ective relationships between the County<br>OCWDB shall maintain strategic and<br>ber of commerce, labor and trade<br>or required.  |  |
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| Member:<br>Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment:<br>Comments:<br>Member:<br>Position:<br>Appointed By:<br>Nom. Type:<br>Original<br>Appointment: | objectives, and negotiated local<br>of individuals, businesses, and of<br>serve as a strategic convener to<br>and economic, education, and w<br>strong relationships with busine<br>associations, education provider<br>Beatrice Felix-Micalizio<br>Business<br>Board Of Supervisors<br>District<br>3/26/2024<br>Last member Carlos Oregon<br>Robert Knowles<br>Business<br>Board Of Supervisors   | performance measures.<br>organizations throughou<br>promote and broker effores orkforce partners. The<br>ss organizations, chamber<br>s, and others as needed<br>Expires:<br>District:<br>Term:<br>Appointed:<br>Final Term:<br>District:<br>Term:<br>District:<br>Term: | OCWDB shall represent a wide variet<br>at the local area. The OCWDB shall<br>ective relationships between the County<br>OCWDB shall maintain strategic and<br>ber of commerce, labor and trade<br>or required.<br>1/1/2029<br>3rd<br>Concurrent with Supervisor's term<br>of office<br>2/11/2025<br>No<br>1/1/2029<br>3rd<br>Concurrent with Supervisor's term<br>of office |  |



# **Boards, Committees and Commissions Expirations** Orange Park Acres Advisory Committee - From 1/1/1997 To 12/31/2040

Contact Name: Contact Phone: Support Agency: Marissa Leahy (714) 667-9658 OC Public Works - OC Development Services

Legal Authority:

County Board of Supervisors; BD 7/26/22, Item 2 adopted revised bylaws to conform to County's bylaws template with exception to retain 3-year terms (see comments under terms)

|                                  |   | 1  | under terms)  |
|----------------------------------|---|--|---|
| Meeting Time:                    | Monthly at 6:00 p.m.  | Compensation:  | None  |
| Term Of Office:                  | 3 years   | Term Limits:   | None  |
| # of Members:                    | 9   | Sunset Date:   | STUDIOS TUDIOS TU   |
| Min. Qualifications:<br>Purpose: | advisory committee run concurr<br>bylaws template 2-year terms w  | rent with their term on the vere granted due to this r | E MARKEN CERTIFICATION CERTIFICATION  |
| I ur pose.                       | To Advise the County Zoning Administrator, Planning Commission and Board of Superviso<br>on planning, zoning and discretionary land use actions of the County of Orange in the<br>unincorporated areas of Orange Park Acres (OPA).  |  |   |
| Duties:                          | Review applications for development projects within OPA including General Plan<br>amendments, zone changes, zoning code amendments, area plans, subdivision maps, site plan<br>use permits, variances and other discretionary permits or actions affecting OPA  |  |   |
| Member:                          | Kelley Chaplin  | Expires:   | 12/31/2023  |
| Position:                        | Regular Member / Secretary  | District:  | 3rd   |
| Appointed By:                    | Board Of Supervisors  | Term:  | 3 years   |
| Nom. Type:                       | District  | Appointed:   | 6/22/2021   |
| Original<br>Appointment:         | 6/22/2021   | Final Term:  | No  |
| Comments:                        | The term of office for OPAAC members shall be three years concurrent with Orange Park<br>Acres Association Board of Directors membership. Verify with Orange Park Acres<br>Association Board of Directors website to confirm Board of Directors names and term of<br>office for calendar years. Last member LeRoy Pendray |  |   |
| Member:                          | David L Clemson   | Expires:   | 12/31/2025  |
| Position:                        | Regular Member  | District:  | 3rd   |
| Appointed By:                    | Board Of Supervisors  | Term:  | 3 years   |
| Nom. Type:                       | District  | Appointed:   | 2/28/2023   |
| Original<br>Appointment:         | 2/28/2023   | Final Term:  | No  |
| Comments:                        | Acres Association Board of Dir  | ectors membership. Ver<br>website to confirm Boar      | ears concurrent with Orange Park<br>ify with Orange Park Acres<br>rd of Directors names and term of |

| Member:                  | Nancy Flathers  | Expires:   | 12/31/2025   |
|--------------------------|---|--|--|
| Position:                | Regular Member  | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors  | Term:  | 3 years  |
| Nom. Type:               | District  | Appointed:   | 2/28/2023  |
| Original                 | 3/22/2022   | Final Term:  | No   |
| Appointment:             | and far i have  | i Saint S  | and fair fair  |
| Comments:                | Acres Association Board of Dir  | ectors membership. Vo<br>website to confirm Bo   | e years concurrent with Orange Par<br>erify with Orange Park Acres<br>ard of Directors names and term of |
| Member:                  | David Hillman   | Expires:   | 12/31/2023   |
| Position:                | Regular Member / President  | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors  | Term:  | 3 years  |
| Nom. Type:               | District  | Appointed:   | 6/22/2021  |
| Original                 | 6/22/2021   | Final Term:  | No   |
| Appointment:             |   |  |  |
| North Mark               | Acres Association Board of Din<br>Association Board of Directors<br>office for calendar years; last m | website to confirm Bo  | ard of Directors names and term of   |
| Member:                  | Laurel Maldonado-Wykes  | Expires:   | 12/31/2026   |
| Position:                | Regular Member  | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors  | Term:  | 3 years  |
| Nom. Type:               | District  | Appointed:   | 2/25/2025  |
| Original<br>Appointment: | 2/25/2025   | Final Term:  | No   |
| Comments:                | Acres Association Board of Dir  | ectors membership. Vo<br>website to confirm Bo   | ard of Directors names and term of   |
| Member:                  | Mary R Nori   | Expires:   | 12/31/2024   |
| Position:                | Regular Member  | District:  | 3rd  |
| Appointed By:            | Board Of Supervisors  | Term:  | 3 years  |
| Nom. Type:               | District  | Appointed:   | 8/13/2024  |
| Original<br>Appointment: | 8/13/2024   | Final Term:  | No   |
| Comments:                | Acres Association Board of Dir  | rectors membership. Ve<br>website to confirm Bo  | ard of Directors names and term of   |
| Kar all                  |   | and the second sec |  |
| Member:                  | Sherry Panttaja   | Expires:   | 12/31/2024   |
| Member:<br>Position:     | Sherry Panttaja<br>Regular Member   | Expires:<br>District:  | 12/31/2024<br>3rd  |

| Nom. Type:               | District                   | Appointed:   | 3/22/2022   |
|--------------------------|----------------------------|--|---|
| Original<br>Appointment: | 4/28/2020                  | Final Term:  | No  |
| Comments:                | Acres Association Board of | Directors membership. V<br>ors website to confirm Bo | e years concurrent with Orange Park<br>erify with Orange Park Acres<br>oard of Directors names and term of<br>djian |
| Member:                  | Cynthia Reina              | Expires:   | 12/31/2025  |
| Position:                | Regular Member             | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors       | Term:  | 3 years   |
| Nom. Type:               | District                   | Appointed:   | 2/28/2023   |
| Original<br>Appointment: | 3/22/2022                  | Final Term:  | No  |
| Comments:                | Acres Association Board of | Directors membership. V<br>ors website to confirm Bo | e years concurrent with Orange Park<br>erify with Orange Park Acres<br>oard of Directors names and term of          |
| Member:                  | Laura Thomas               | Expires:   | 12/31/2024  |
| Position:                | Regular Member             | District:  | 3rd   |
| Appointed By:            | Board Of Supervisors       | Term:  | 3 years   |
| Nom. Type:               | District                   | Appointed:   | 3/22/2022   |
| Original<br>Appointment: | 3/27/2012                  | Final Term:  | No  |
| Comments:                | Acres Association Board of | Directors membership. V                              | e years concurrent with Orange Park<br>erify with Orange Park Acres   |

Association Board of Directors website to confirm Board of Directors names and term of office for calendar years; last member Tom Davidson



## **Boards, Committees and Commissions Expirations** Public Financing Advisory Committee - From 1/1/1997 To 12/31/2040

**Contact Name: Contact Phone: Support Agency:**  Louis McClure (714) 834-5999 County Executive Office - Public Legal Authority:

Finance

Established by Board resolution 96-78; Revised composition Bd. 7/22/97, Item 80; Second Amended PFAC Policies & Procedures adopted by the Board of Supervisors on 6/18/02, Item 85; 5/23/06, Item 58 and 3/6/07, Item 24; Board approved to change voting membership on 1/23/07, Item 66; 5/19/09, Item 46 - Third Amended and Restated Policies and Procedures will allow the Board to appoint qualified individuals who are occupying or running for elected treasurer in any municipality to serve; Board 9/11/12, Item 51 - compensation of \$200 per meeting (maximum 12 meetings per year) and Staff to return to the Board to add to the Bylaws; BD 7/26/22 #2 - adopted revised bylaws to conform to County bylaws template, now requires out of district concurrence for appointments.

| Meeting Time:        | Quarterly/ Meeting location: 400<br>W. Civic Center Dr., 1st Floor<br>(CAN Multipurpose Room), Santa<br>Ana CA 92701  | Compensation:  | \$200 per meeting (maximum 12<br>meetings per year)                   |
|----------------------|---|--|---|
| Term Of Office:      | 3 years   | Term Limits:   | None  |
| # of Members:        | 8   | Sunset Date:   |   |
| Min. Qualifications: | Must be resident and registered vo<br>unless written concurrence provide<br>nominee resides; no person shall so<br>for elective office, except the Trea<br>Treasurer.   | d by the supervisor represented by the supervisor represented by the committee w | esenting the district where the<br>tho is either occupying or running |
| Purpose:             | Makes recommendations to the Bo<br>financings and the financial profes  | 1  |   |
| Duties:              | Meet periodically to consider public financing proposals, recommend proposed public financing to the Board of Supervisors, review public financing for compliance with state and federal laws, and review whether there has been full disclosure of actual or potential conflicts of interest |  |   |
| Member:              | Carlos Carney   | Expires:   | 5/1/2020  |

| Position:                | Public  | District:   | 3rd       |
|--------------------------|---|-------------|-----------|
| Appointed By:            | Board Of Supervisors  | Term:       | 3 years   |
| Nom. Type:               | District  | Appointed:  | 9/24/2019 |
| Original<br>Appointment: | 9/24/2019   | Final Term: | No        |
| Comments:                | must reside in the district unless the Supervisor representing the district where the nominee resides provides written consent; Last member Carl Groner |             |           |